

# OLD TRAIL BLOCKS 24, 33, & 34

## PRELIMINARY SUBDIVISION PLAT

## COUNTY OF ALBEMARLE, VIRGINIA

01/26/2022

### SITE DATA:

TAX MAP PARCEL: 055E0-01-00-000R0  
MARCH MOUNTAIN PROPERTIES LLC  
DB 4954 PG 12C  
17.24 ACRES  
ZONING: RURAL AREAS (RA)

055E0-01-00-000A3  
MARCH MOUNTAIN PROPERTIES LLC  
DB PG: N/A  
20.39 ACRES  
ZONING: NEIGHBORHOOD MODEL DISTRICT (NMD) IN ACCORDANCE WITH ZMA2015-00001

TOTAL PARCEL AREA: 37.63 ACRES

LIMITS OF DISTURBANCE: 17.12 ACRES

OVERLAY DISTRICT: NONE

MAGISTERIAL DISTRICT: WHITE HALL

SOURCE OF BOUNDARY AND TOPOGRAPHY: TIMMONS GROUP  
28 IMPERIAL DRIVE  
STAUNTON, VA 24401  
TELEPHONE: 540-885-0920  
CONTACT: JOE MEDLEY  
JOE.MEDLEY@TIMMONS.COM

SURVEY CONDUCTED: 2021  
DATUM: HORIZONTAL: NAD83 (NA2011) VIRGINIA STATE GRID SOUTH  
VERTICAL: NAVD88 VIA GPS RTK OBSERVATIONS

REQUIRED BUILDING SETBACKS (BLOCK 24):  
FRONT: 5 FT MINIMUM/25 FT MAXIMUM  
SIDE: 5 FT MINIMUM  
REAR: 5 FT MINIMUM

REQUIRED BUILDING SETBACKS (BLOCKS 33 & 34): PENDING SPECIAL EXCEPTION SUBMITTED ON 12/18/2022  
FRONT: 5 FT MINIMUM/30 FT MAXIMUM  
SIDE: 5 FT MINIMUM  
REAR: 5 FT MINIMUM

MAXIMUM BUILDING HEIGHT: SINGLE FAMILY ATTACHED- 2.5 STORIES OR 42 FT

EXISTING USE: VACANT RESIDENTIAL LAND

PROPOSED USE: RESIDENTIAL DEVELOPMENT FOR SINGLE FAMILY DETACHED UNITS

GROSS RESIDENTIAL DENSITY: 57 UNITS/37.63 ACRES = 1.51 DU/AC

PROPOSED OPEN SPACE: 1.51 ACRES

MAXIMUM IMPERVIOUS COVER: 1.05 ACRES

WETLAND IMPACTS: NO WETLANDS ARE IMPACTED AS A PART OF THIS PROJECT

UTILITIES: ACSA PUBLIC WATER AND SEWER

PARKING REQUIRED: 2 SPACES PER SINGLE FAMILY DETACHED (57 UNITS)  
114 PARKING SPACES REQUIRED

TOTAL PARKING PROVIDED: 2 GARAGE SPACES PER SINGLE FAMILY DETACHED (57 UNITS)  
114 MINIMUM PARKING SPACES PROVIDED

THIS PROJECT IS LOCATED ALONG THE 250 ENTRANCE CORRIDOR.

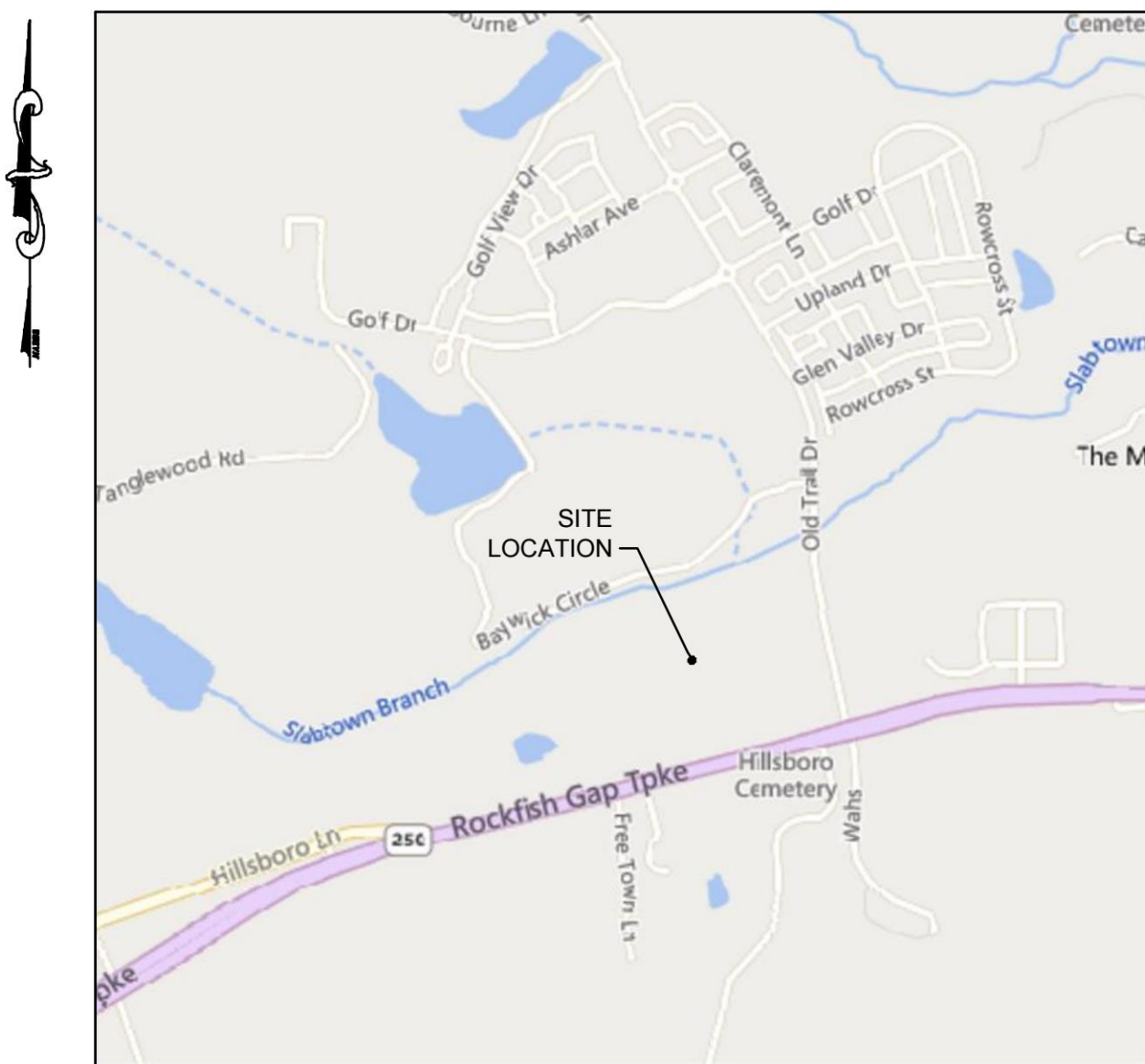
THIS SITE HAS PRESERVED STEEP SLOPES WITHIN THE LIMITS OF DISTURBANCE.

THE LIMITS OF DISTURBANCE IS LOCATED OUTSIDE OF THE 100 YEAR FLOODPLAIN

SPECIAL FLOOD HAZARD AREA INFORMATION:  
SPECIAL FLOOD HAZARD AREA (FLOODPLAIN)  
YES [ ] NO [X]

SIDE:

- THE SITE IS NOT LOCATED WITHIN AN AGRICULTURAL-FORESTAL DISTRICT.
- THE SITE IS LOCATED WITHIN THE SOUTH FORK RIVANNA RESERVOIR WATERSHED OF A PUBLIC WATER SUPPLY RESERVOIR.
- ALL WATER AND SEWER FACILITIES ARE TO BE DEDICATED TO THE ALBEMARLE COUNTY SERVICE AUTHORITY.



### VICINITY MAP

1"=1000'

### DEVELOPER:

MARCH MOUNTAIN PROPERTIES LLC  
1005 HEATHERCROFT CIRCLE SUITE 100  
CROZET, VA 22932  
CONTACT: DAVE BROCKMAN  
TELEPHONE: (702) 985-9088  
EMAIL: DAVE@OLDTRAILVILLAGE.COM

### ENGINEER OF RECORD:

TIMMONS GROUP  
608 PRESTON AVE. SUITE 200  
CHARLOTTESVILLE, VA 22903  
CONTACT: JEREMY FOX, P.E.  
TELEPHONE: (540) 885-0920  
EMAIL: JEREMY.FOX@TIMMONS.COM

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TOTAL # OF SHEETS: 51

### SIGNATURE PANEL:

DEPARTMENT OF COMMUNITY DEVELOPMENT:	APPROVAL	DATE
PLANNING & ZONING		
ENGINEERING		
INSPECTIONS		
ARCHITECTURAL REVIEW BOARD		
DEPARTMENT OF FIRE AND RESCUE		
ALBEMARLE COUNTY SERVICE AUTHORITY		
VIRGINIA DEPARTMENT OF TRANSPORTATION		
HEALTH DEPARTMENT		



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YOUR VISION. ACHIEVED THROUGH OURS.

REVISION DESCRIPTION

DATE

DATE  
01/26/2023

DRAWN BY  
A. MABEE

DESIGNED BY  
J. FOX

CHECKED BY  
J. FOX

SCALE  
N.A.

TIMMONS GROUP

OLD TRAIL BLOCKS 24, 33, & 34

COUNTY OF ALBEMARLE, VIRGINIA

COVER

JOB NO.

49639.003

SHEET NO.

C0.0



S:\10346639.003-Old Trail Blocks 24\_33\_34\DWG\SheetCD46639.003-103-CO-C-COVER - Road Plan.dwg | Plotted on 1/28/2023 12:37 PM | by Aaron Mabee

PROFFER STATEMENT  
OLD TRAIL VILLAGE

Date: January 13, 2016  
ZMA #: ZMA 2015-00001 Old Trail Village Amendment #3  
Tax Map Parcel Numbers: 055E0-01-00-000A1 (excluding those portions that lie outside the zoning boundary for ZMA 2004-024), 055E0-01-00-000A2, 055E0-01-00-000A3, 055E0-01-00-000A4, 055E0-01-00-000A5, 055E0-01-3A-00100, 055E0012701000, 055E0012701100, 055E0012701200, 055E0012701300, 055E0012701400, 055E0012701500, 055E0012701600, 055E0012701700, 055E0012701800, 055E0012701900, 055E0012702000, 055E0012702100, 055E0012702200, 055E0012702300, 055E0012702400 and 055E0012702500.

The Owner of the parcels identified herein above (the "Property") is March Mountain Properties, L.L.C., a Virginia limited liability company (the "Owner"). This Proffer Statement shall relate to the Code of Development for Old Trail Village approved as part of ZMA 2004-024, as amended by ZMA 2008-05, as further amended by ZMA 2014-00004, and as further amended by ZMA 2015-00001, as such Code of Development may be amended from time to time in the future in accordance with the Albemarle County Zoning Ordinance (the "Code of Development"), and to the Application Plan prepared by Timmons Group entitled "Old Trail Village Rezoning ZMA 04-024 General Development Plan," last revised by Roudabush, Gale & Associates with a latest revision date of January 14, 2016, and including any previously approved amendments thereto (the "Application Plan").

The Owner hereby voluntarily proffers that if the Albemarle County Board of Supervisors acts to rezone the Property as requested, the Owner shall develop the Property in accord with the following proffers pursuant to Section 15.2-2303 of the Code of Virginia, 1950, as amended, and pursuant to Section 33.3 of the Albemarle County Zoning Ordinance. These conditions are voluntarily proffered as part of the requested rezoning, and the Owner acknowledges that (1) the rezoning itself gives rise to the need for the conditions; and (2) such conditions have a reasonable relation to the rezoning requested. This proffer statement shall supersede and replace in all respects the proffer statements approved by the Board of Supervisors in connection with ZMA 2004-024, ZMA 2008-05, and ZMA 2014-00004. If rezoning application ZMA 2015-00001 is denied, these proffers shall immediately be null and void and of no further force and effect.

1. **Green Space: Park Land and Greenway Dedication.** The Owner shall devote a minimum of twenty percent (20%) of the land within the Property to green space as shown on sheet 5 of 9 of the General Development Plan. Of this green space land, within five (5) years after the date that ZMA 2004-024 is approved by the County, or within thirty (30) days after the request of the County, whichever is sooner, the Owner shall dedicate to the County for public use for parks and open space resources and for a greenway, a 25-acre park, a 10.8-acre greenway area, and a 6.7-acre greenway area, each as further shown on sheet 5 of 9 of the General Development Plan (collectively, the "Park and Greenway Area"). After it is dedicated to public use, the Park and Greenway Area shall continue to be included in the total area of green space and amenities within the Property. At the time of the conveyance and dedication, the Park and Greenway Area land will be subject to the Architectural and Landscape Standards for Old Trail Village, as provided in the Code of Development. The remaining green space land within the Property that will not be dedicated to the County for public use shall be maintained by the Old Trail Owner's Association. The dedication of the Park and Greenway Area land shall be a fee simple interest in such land. If the Park and Greenway Area land is not dedicated as part of a site plan or subdivision plan, the Owner shall pay the costs of surveying the land and preparing the deed of dedication. The Owner shall construct the trail through the 6.7-acre Greenway Area, as shown on sheet 5 of 9 of the General Development Plan, within six (6) months after the approval by the County of the first subdivision plat or site plan applicable to any portion of block 30 or 31.

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required to fund the Park Master Plan that is retained by the County as provided herein, shall be refunded to the Owner as provided in paragraph 5 if such funds are not expended within the time provided therein. **THE REQUIREMENTS OF THIS PARAGRAPH FOUR HAVE BEEN SATISFIED.**

5. **Cash Proffer for Park Projects.** For each dwelling unit constructed on the Property that is not an Affordable Unit, the Owner shall contribute cash to Albemarle County for funding parks and recreation projects and improvements identified on the County's Capital Improvements Program within the Park and Greenway Area in general accord with the Park Master Plan as available funding allows, as follows: one thousand dollars (\$1,000.00) for each single family detached unit, five hundred dollars (\$500.00) for each townhouse unit, and two hundred fifty dollars (\$250.00) for each multifamily unit. Notwithstanding the terms of this paragraph 5 to the contrary, however, the Owner shall receive a "credit" against the first fifty thousand dollars (\$50,000.00) that would otherwise be owed to the County pursuant to this paragraph 5, in recognition of the cash proffer referenced in paragraph 4. In the event the cash proffer referenced in paragraph 4 is not sufficient to fund the Park Master Plan, the County may apply a portion of the cash proffer described in this paragraph 5 as required to fully fund the Park Master Plan. If the County determines it to be a more reasonable use of funds, the County may substitute facilities shown on the Park Master Plan or locate facilities shown on the Park Master Plan elsewhere in the Community of Crozet. The cash contribution for each dwelling unit shall be paid at the time of the issuance of the building permit for such dwelling unit, unless the timing of the payment is otherwise specified by state law. If the cash contribution has not been exhausted by the County for the stated purpose within ten (10) years from the date of the issuance of the last residential building permit within the Property, all unexpended funds shall be refunded to the Owner.

6. **Phasing of Retail Development.** Prior to the issuance of a building permit for the five hundredth (500<sup>th</sup>) dwelling unit within the Property, the aggregate retail space within the Property shall not exceed forty-eight thousand (48,000) square feet. Prior to the issuance of a building permit for the one thousandth (1,000<sup>th</sup>) dwelling unit within the Property, the aggregate retail space within the Property shall not exceed ninety-six thousand (96,000) square feet. Prior to the issuance of a building permit for the one thousand five hundredth (1,500<sup>th</sup>) dwelling unit within the Property, the aggregate retail space within the Property shall not exceed one hundred forty-four thousand (144,000) square feet. Prior to the issuance of a building permit for the two thousandth (2,000<sup>th</sup>) dwelling unit with the Property, the aggregate retail space within the Property shall not exceed one hundred ninety-two thousand (192,000) square feet. Retail space shall not include office space or any health and fitness facility.

7. **Overlot Grading Plan.** The Owner shall submit an overlot grading plan meeting the requirements of this section (hereinafter, the "Plan") with the application for each subdivision of the single family detached and single family attached dwelling units shown on the General Development Plan. The Plan shall show existing and proposed topographic features to be considered in the development of the proposed subdivision. The Plan shall be approved by the County Engineer prior to final approval of the subdivision plat. The subdivision shall be graded as shown on the approved Plan. No certificate of occupancy shall be issued for any dwelling on a lot where the County Engineer has determined the lot is not graded consistent with the approved grading Plan. The Plan shall satisfy the following:

A. The Plan shall show all proposed streets, building sites, surface drainage, driveways, trails and other features the County Engineer determines are needed to verify that the Plan satisfies the requirements of this paragraph 7.

B. The plan shall be drawn to a scale not greater than one (1) inch equals fifty (50) feet.

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site plan applicable to any portion of block 30 or 31. The trail shall be constructed to the County standards for a Class A trail, with a surface of compacted stone dust.

2. **Affordable Housing.** The Owner shall provide affordable housing units equal to fifteen percent (15%) of the total residential units constructed on the Property, in the form of for-sale units, for-rent units, "accessory units" (as defined in paragraph 2(C)(3) herein), and "carriage units" (as defined in paragraph 2(C)(3) herein) and subject to the terms herein ("Affordable Units"). The Affordable Units shall be reasonably interspersed throughout the Property as provided in this paragraph 2, subject to the requirements of the Application Plan and the Code of Development. If the Owner elects at its option to provide for-sale single family detached Affordable Units, such units shall be applied toward the 15% requirement. Each subdivision plat and site plan for land within the Property shall designate the lots or units, as applicable, that will, subject to the terms and conditions of this proffer, incorporate Affordable Units as described herein, and the aggregate number of such lots or units designated for Affordable Units within each subdivision plat and site plan shall constitute a minimum of fifteen percent (15%) of the lots in such subdivision plat or site plan. Notwithstanding the foregoing, however, the Owner may "carry-over" or "bank" credits for Affordable Units in the event an individual subdivision plat or site plan designates Affordable Units that in the aggregate exceed the fifteen percent (15%) minimum for such subdivision plat or site plan, and such additional Affordable Units may be allocated toward the fifteen percent (15%) minimum on any future subdivision plat or site plan, provided however, that the maximum number of Affordable Units that may be carried over or banked shall not exceed fifteen percent (15%) of the total units on any subdivision plat or site plan.

The Owner shall convey the responsibility of constructing the Affordable Units to the subsequent owners of lots within the Property and such subsequent owner/builder shall succeed to the duties of the Owner under this paragraph 3A, and the term "Owner" shall refer to such subsequent owner/builder. Such subsequent owner/builder shall create Affordable Units affordable to households with incomes less than eighty percent (80%) of the area median income such that housing costs consisting of principal, interest, real estate taxes and homeowners insurance (PITI) do not exceed thirty percent (30%) of the gross household income.

A. **For-Sale Affordable Units.** All purchases of the for-sale Affordable Units shall be approved by the Albemarle County Housing Office or its designee. The subsequent owner/builder shall provide the County or its designee a period of ninety (90) days to identify and prequalify an eligible purchaser for the Affordable Units. The ninety (90)-day period shall commence upon written notice from the then-current owner/builder that the Affordable Unit(s) will be available for sale. If the County or its designee does not provide a qualified purchase during this ninety (90)-day period, the then-current owner/builder shall have the right to sell the Affordable Unit(s) without any restriction on sales price or income of the purchaser(s), and such Affordable Unit(s) shall be counted toward the satisfaction of this paragraph 2. This requirement shall apply only to the first sale of each of the for-sale Affordable Units.

B. **For-Rent Affordable Units.**

(1). **Rental Rates.** The initial net rent for each for-rent Affordable Unit shall not exceed the then-current and applicable maximum net rent rate approved by the County Housing Office. In each subsequent calendar year, the monthly net rent for each for-rent Affordable Unit may be increased up to three percent (3%). For purpose of this proffer statement, the term "net rent" means that the rent does not include tenant-paid utilities. The requirement that the rents for such for-rent Affordable Units may not exceed the maximum rent established in this paragraph 2B shall apply for a period of five (5) years following the date the certificate of occupancy is issued by the County for each for-rent Affordable Unit, or until the units are sold as low or moderate cost units qualifying as such under either the Virginia

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C. All proposed grading shall be shown with contour intervals not greater than two (2) feet. All concentrated surface drainage over lots shall be clearly shown with the proposed grading. All proposed grading shall be shown to assure that surface drainage can provide adequate relief from flooding of dwellings in the event a storm sewer fails.

D. Graded slopes on lots proposed to be planted with turf grasses (lawns) shall not exceed a gradient of three (3) feet of horizontal distance for each one (1) foot of vertical rise or fall (3:1). Steeper slopes shall be vegetated with low maintenance vegetation as determined to be appropriate by the County's program authority in its approval of an erosion and sediment control Plan for the land disturbing activity. These steeper slopes shall not exceed a gradient of two (2) feet of horizontal distance for each one (1) foot of vertical rise or fall (2:1), unless the County Engineer finds that the grading recommendations for steeper slopes have adequately addressed the impacts.

E. Surface drainage may flow across up to three (3) lots before being collected in a storm sewer or directed to a drainage way outside of the lots.

F. No surface drainage across a residential lot shall have more than one-half (1/2) acre of land draining to it.

G. All drainage from streets shall be carried across lots in a storm sewer to a point beyond the rear of the building site.

H. INTENTIONALLY OMITTED.

I. The Plan shall demonstrate that an area at least ten (10) feet in width, or to the lot line if it is less than (10) feet, from the portion of the structure facing the street, has grades no steeper than ten (10) percent adjacent to possible entrances to dwellings that will not be served by a stairway. This graded area also shall extend from the entrances to the driveways or walkways connecting the dwelling to the street.

J. Any requirement of this condition may be waived by the County Engineer by submitting a waiver request with the preliminary plat. If such a request is made, it shall include: (i) a justification for the request contained in a certified engineer's report; (ii) a vicinity map showing a larger street network at a scale no smaller than one (1) inch equals six hundred (600) feet; (iii) a conceptual plan at a scale no smaller than one (1) inch equals two hundred (200) feet showing surveyed boundaries of the property; (iv) topography of the property at five (5) foot intervals for the property being subdivided and on abutting lands to a distance of five hundred (500) feet from the boundary line or a lesser distance determined to be sufficient by the agent; (v) the locations of streams, stream buffers, steep slopes, floodplains, known wetlands; and (vi) the proposed layout of streets and lots, unit types, uses, and location of parking, as applicable. In reviewing a waiver request, the County Engineer shall consider whether the alternative proposed by the Owner satisfies the purpose of the requirement to be waived to at least an equivalent degree. In approving a waiver, the County Engineer shall find that requiring compliance with the requirement of this condition would not forward the purposes of the County's Subdivision and Water Protection Ordinances or otherwise serve the public interest; and granting the waiver would not be detrimental to the public health, safety or welfare, to the orderly development of the Project, and to the land adjacent thereto.

K. The Owner may request that the Plan be amended at any time. All amendments shall be subject to the review and approval by the County Engineer.

L. In the event that the County adopts overlot grading regulations after the date ZMA 2004-024 is approved, any requirement of those regulations that is less restrictive than any requirement of this

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Housing Development Authority, Farmers Home Administration, or Housing and Urban Development, Section 8, whichever comes first (the "Affordable Term").

(2). **Conveyance of Interest.** All deeds conveying any interest in the for-rent Affordable Units during the Affordable Term shall contain language reciting that such unit is subject to the terms of this paragraph 2. In addition, all contracts pertaining to a conveyance of any for-rent Affordable Unit, or any part thereof, during the Affordable Term shall contain a complete and full disclosure of the restrictions and controls established by this paragraph 2B. At least thirty (30) days prior to the conveyance of any interest in any for-rent Affordable Unit during the Affordable Term, the then-current owner shall notify the County in writing of the conveyance and provide the name, address and telephone number of the potential grantee, and state that the requirements of this paragraph 2B(2) have been satisfied.

(3). **Reporting Rental Rates.** During the Affordable Term, within thirty (30) days of each rental or lease term for each for-rent Affordable Unit, the then-current owner shall provide to the Albemarle County Housing Office a copy of the rental or lease agreement for each such Affordable Unit rented that shows the rental rate for such Affordable Unit and the term of the rental or lease agreement. In addition, during the Affordable Term, the then-current Owner shall provide to the County, if requested, any reports, copies of rental or lease agreements, or other data pertaining to rental rates as the County may reasonably require.

C. **Mixture of Types of Affordable Units.** No more than fifty percent (50%) of the Affordable Units may be accessory units and/or carriage units. For purposes of this proffer statement, "accessory units" shall mean Accessory Apartments as defined in the Albemarle County Code, Chapter 18, Section 3.1, and as regulated by the Albemarle County Code, Chapter 18, Section 5.1.34, and a unit within a two-family dwelling as a two-family dwelling is defined in the Virginia Uniform Statewide Building Code. For the purposes of this proffer statement, "carriage units" shall mean any separate, independent, accessory dwelling unit detached from, but located on the same parcel as the structure of and clearly subordinate to a single family detached dwelling, as distinguished from a duplex or other two-family dwelling.

3. **Cash Proffer for School Projects.** For each dwelling unit constructed on the Property that is not an Affordable Unit, the Owner shall contribute cash to Albemarle County for funding school projects within the Community of Crozet and shown on the County's Capital Improvements Program, as follows: one thousand dollars (\$1,000.00) for each single family detached unit, five hundred dollars (\$500.00) for each townhouse unit, and two hundred fifty dollars (\$250.00) for each multifamily unit. The cash contribution for each dwelling unit shall be paid at the time of the issuance of the building permit for such dwelling unit, unless the timing of the payment is otherwise specified by state law. If the cash contribution has not been exhausted by the County for the stated purposes within ten (10) years from the date of the issuance of the last residential building permit within the Property, all unexpended funds shall be refunded to the Owner.

4. **Cash Proffer for Park Master Plan.** Within one (1) year after the date that ZMA 2004-024 is approved, or within thirty (30) days after the request by the County, whichever is sooner, the Owner shall make a cash contribution to the County in the amount of fifty thousand dollars (\$50,000.00) for the purpose of funding a master plan for the 25-acre park land shown on sheet 5 of 9 of the General Development Plan (the "Park Master Plan"). If the Park Master Plan is completed for less than fifty thousand dollars (\$50,000.00), any remaining funds may be retained by the County and used to fund parks and recreation projects and improvements as described in paragraph 5. If such cash contribution is not expended for the Park Master Plan within two (2) years from the date of the contribution, all unexpended funds shall be refunded to the Owner; provided that any portion of the cash contribution note

paragraph 7 shall supersede the corresponding requirement of this paragraph, subject to the approval of the Director of the Department of Community Development.

8. **Construction of School Connections.** The Owner shall construct the pathway connections to the schools, shown as "Pathway Connection to Schools," and "Road and Sidewalk Connection to Schools" on sheet 5 of 9 of the General Development Plan, within six (6) months after the approval by the County of the first subdivision plat or site plan applicable to any portion of a block that either includes or is adjacent to any such connection.

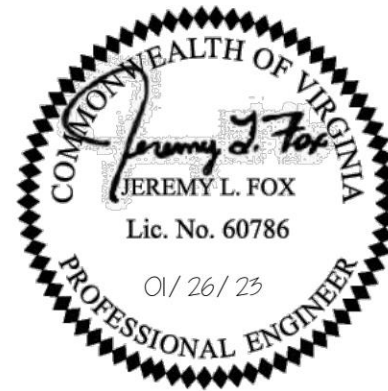
WITNESS the following signature:

MARCH MOUNTAIN PROPERTIES, L.L.C.

By: [Signature]  
Printed Name: James L. Joseph Jr.  
Title: Manager

20977983\_1.docx

6



THIS DRAWING PREPARED AT THE  
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TEL: 434.295.5624 | FAX: 434.295.8317 | www.timmons.com

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REVISION DESCRIPTION

DATE

DATE  
01/26/2023

DRAWN BY

A. MABEE

DESIGNED BY

J. FOX

CHECKED BY

J. FOX

SCALE

N.A.

**TIMMONS GROUP**

OLD TRAIL BLOCKS 24, 33, & 34

COUNTY OF ALBEMARLE, VIRGINIA

PROFFERS

JOB NO.  
49639.003

SHEET NO.  
C0.1

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S:\10346839.003-Old Trail Blocks 24\_33\_34\DWG\SheetCD46839.003-103-C0-0-COVER - Road Plan.dwg | Plotted on 1/28/2023 12:38 PM | by Aaron Mabee

SWM FACILITY S-1

APPLICATION PLAN BLOCKS  
RURAL PARCEL

BLOCKS 24,  
25, 33, & 34

BROWNSVILLE ELEMENTARY SCHOOL &  
HENLEY MIDDLE SCHOOL

TIMMONS GROUP

OLD TRAIL BLOCKS 24, 33, & 34

COUNTY OF ALBEMARLE, VIRGINIA

OVERALL BLOCK PLAN

JOB NO.  
49639.003  
SHEET NO.  
C0.2

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REVISION DESCRIPTION

DATE

DATE  
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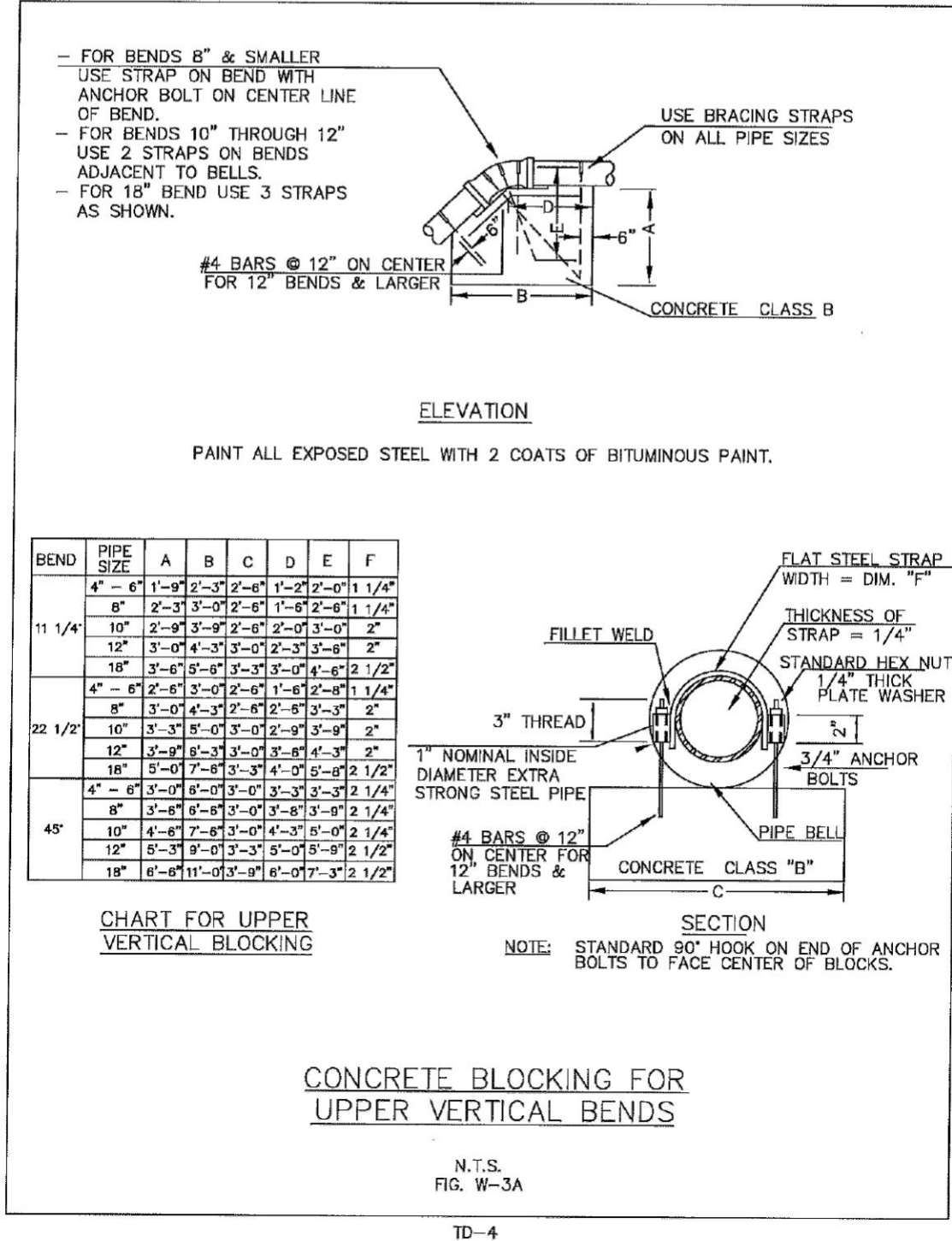
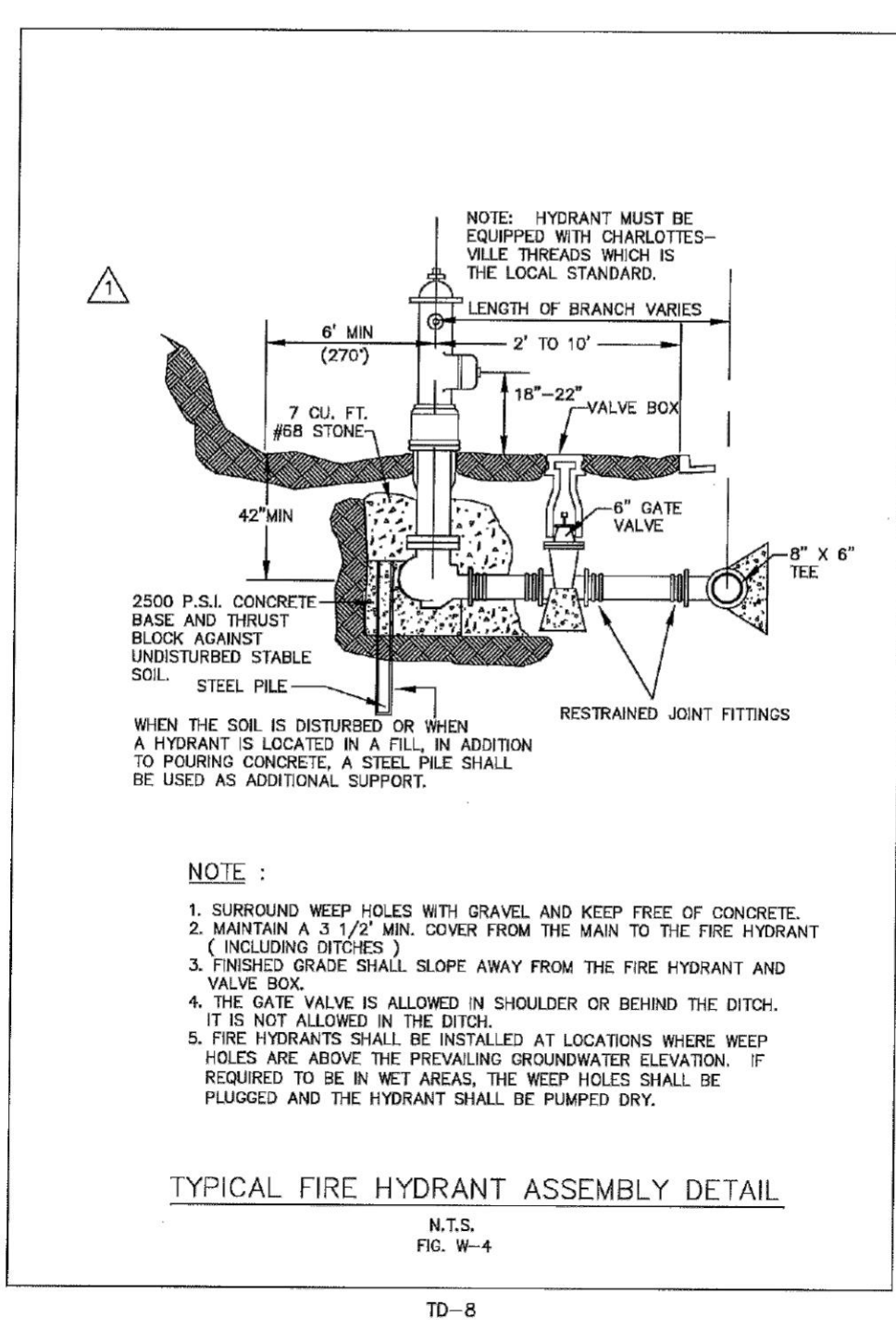
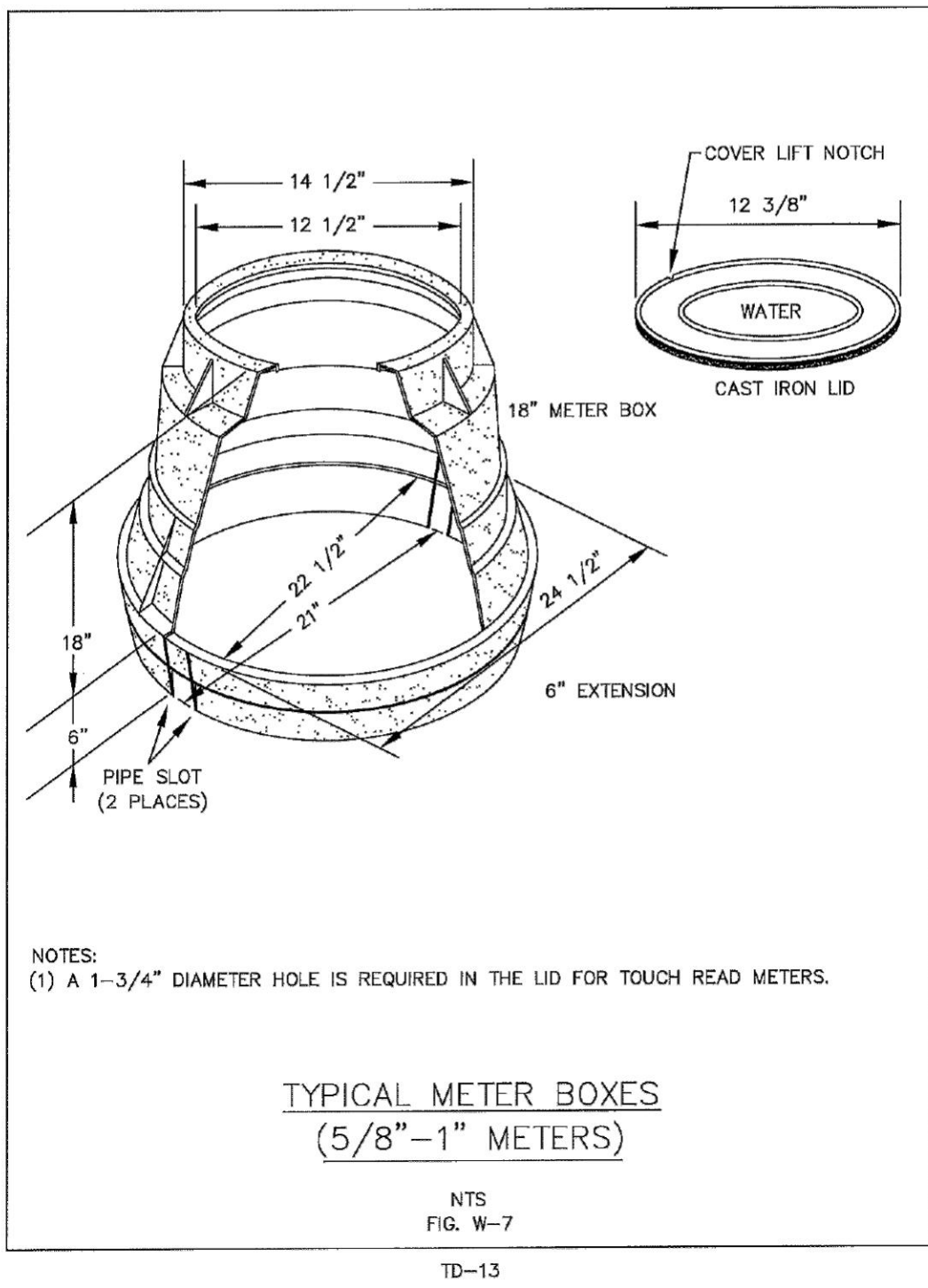
CHECKED BY  
J. FOX

SCALE  
N.A.



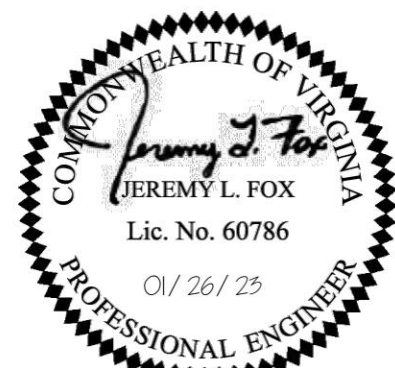
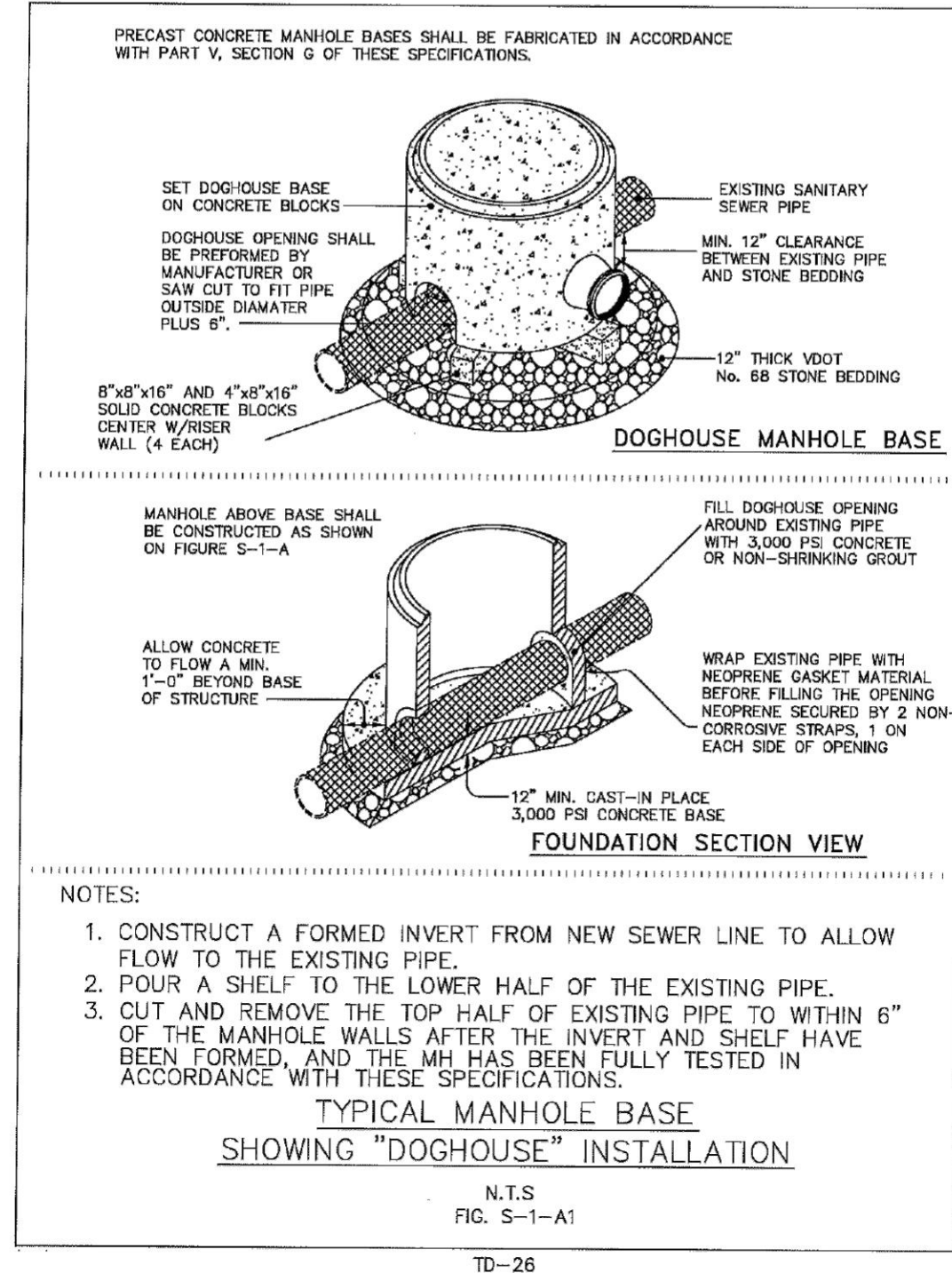
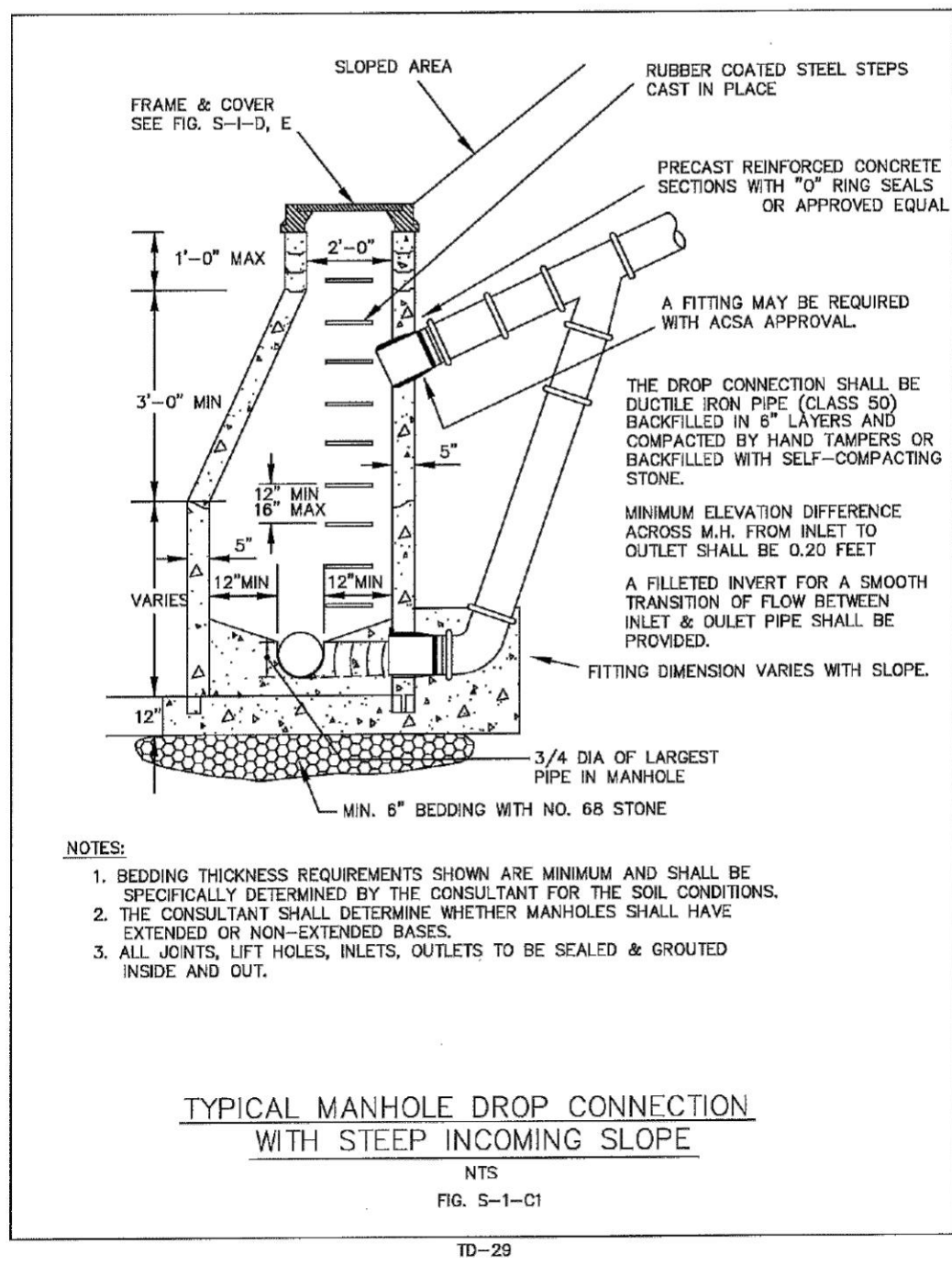
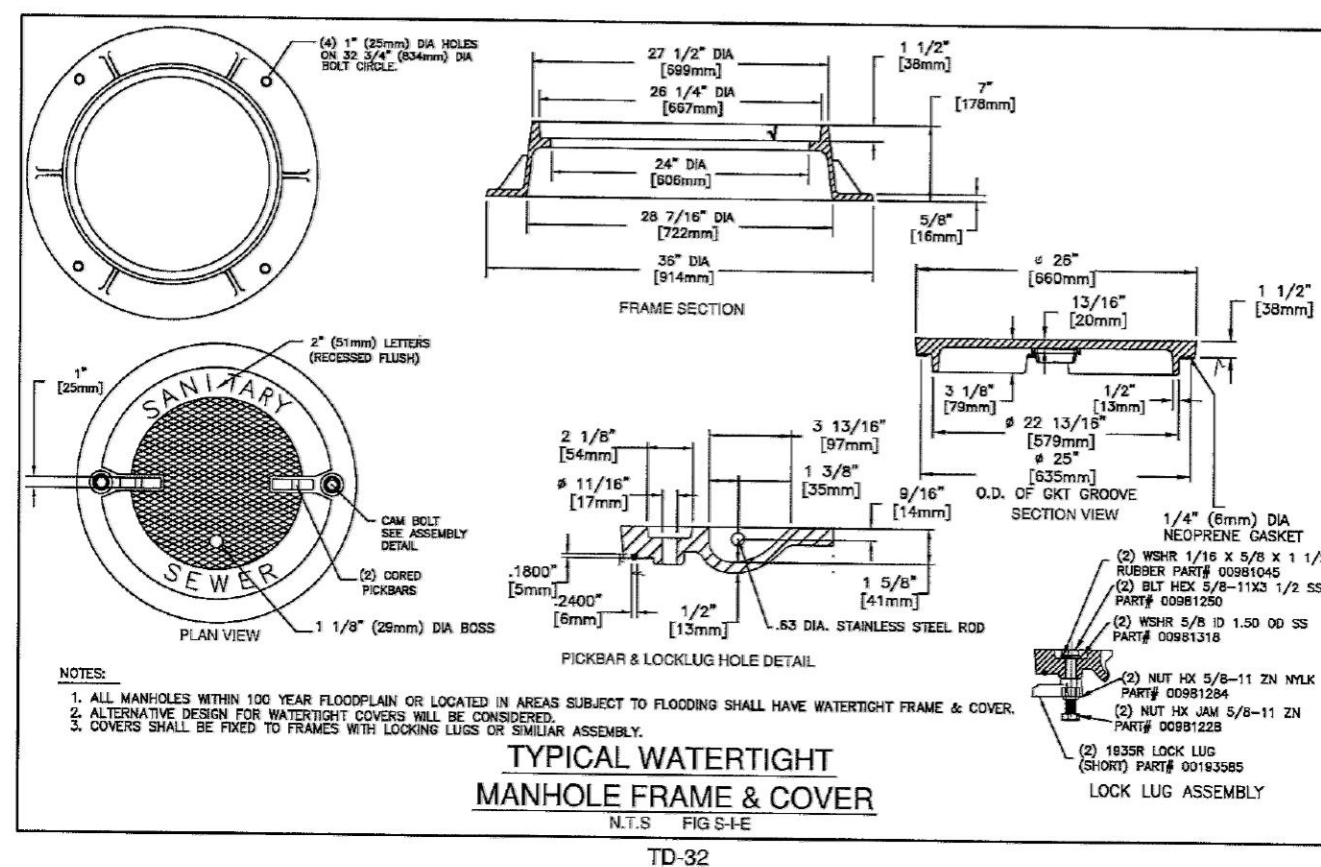
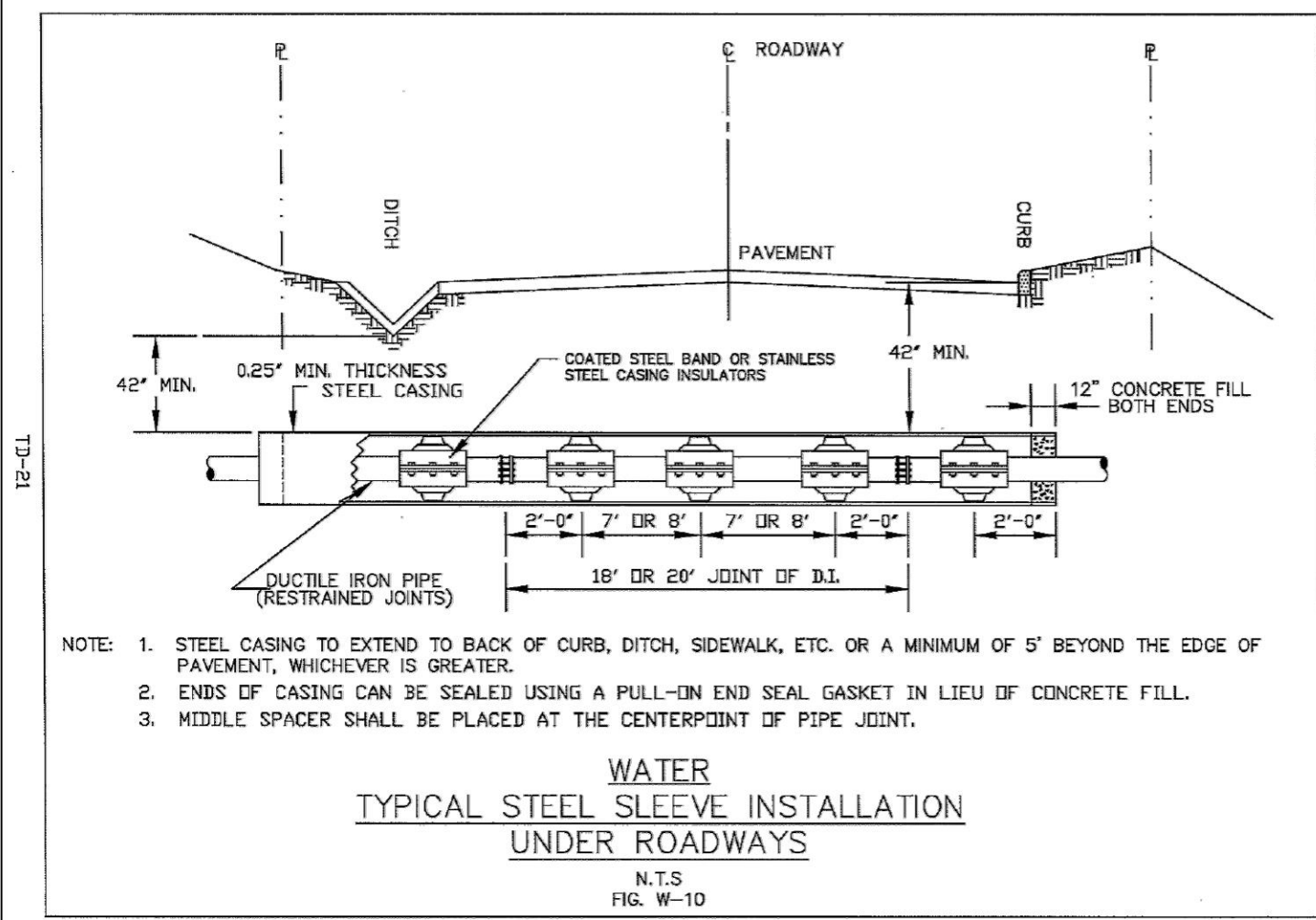
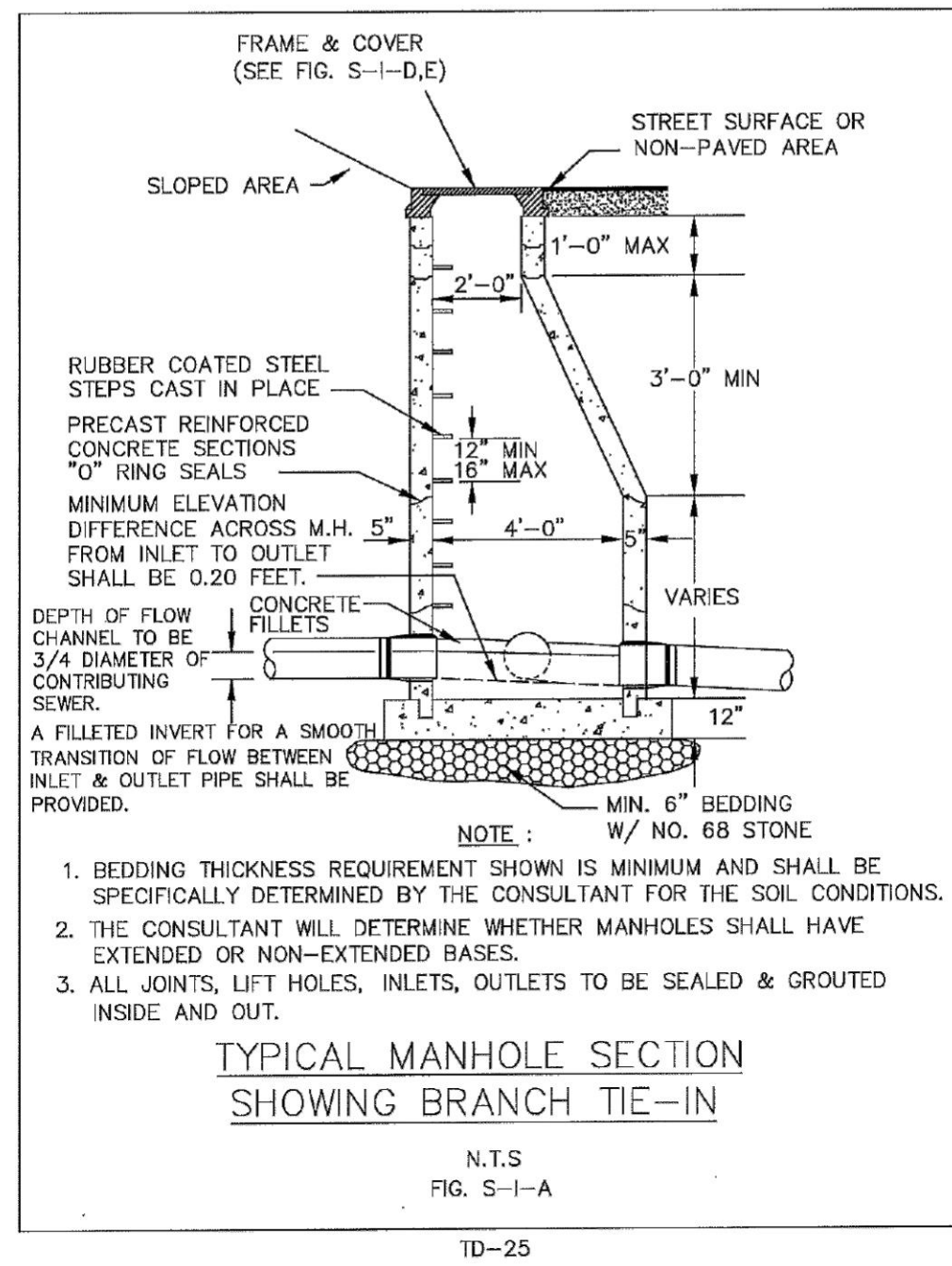
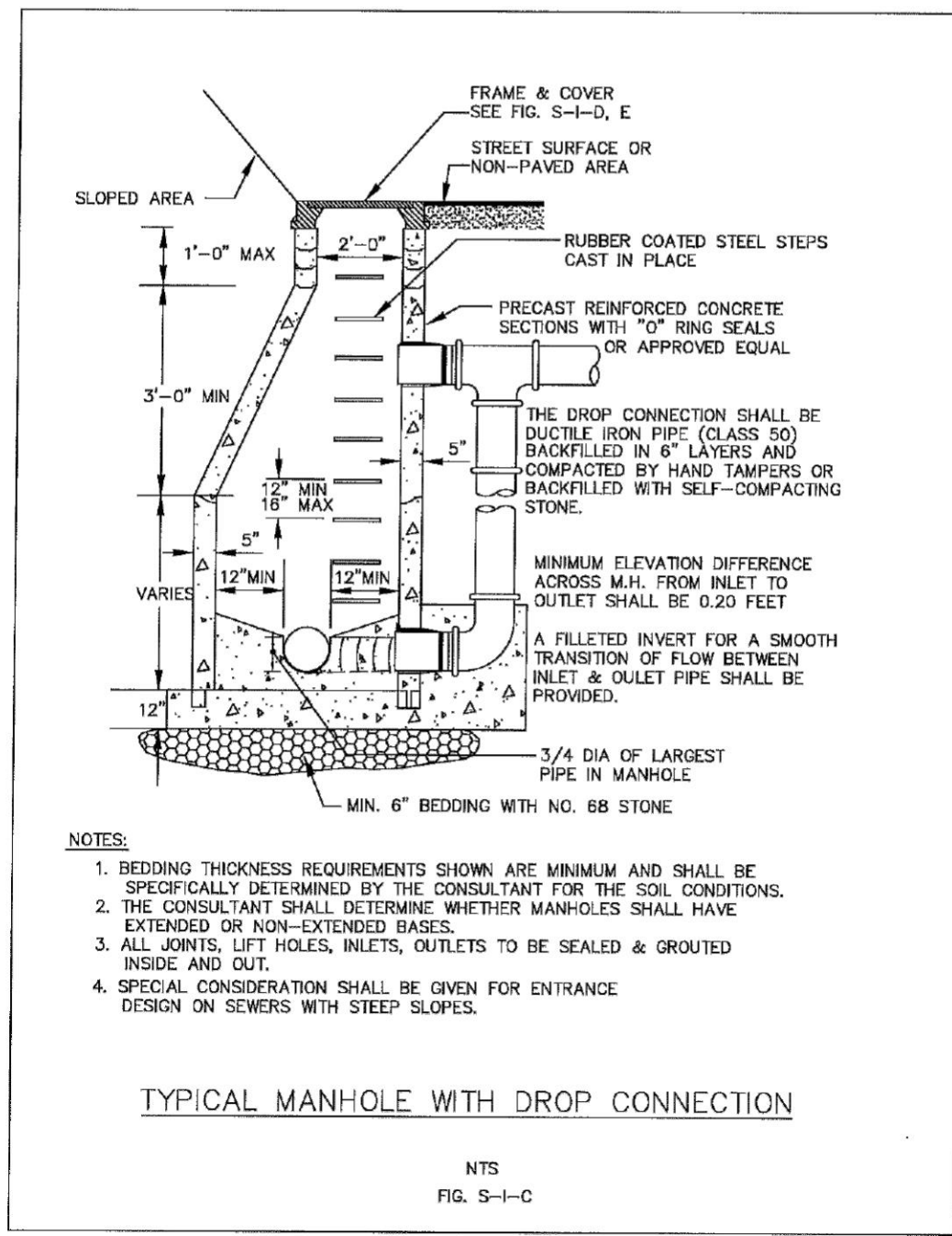
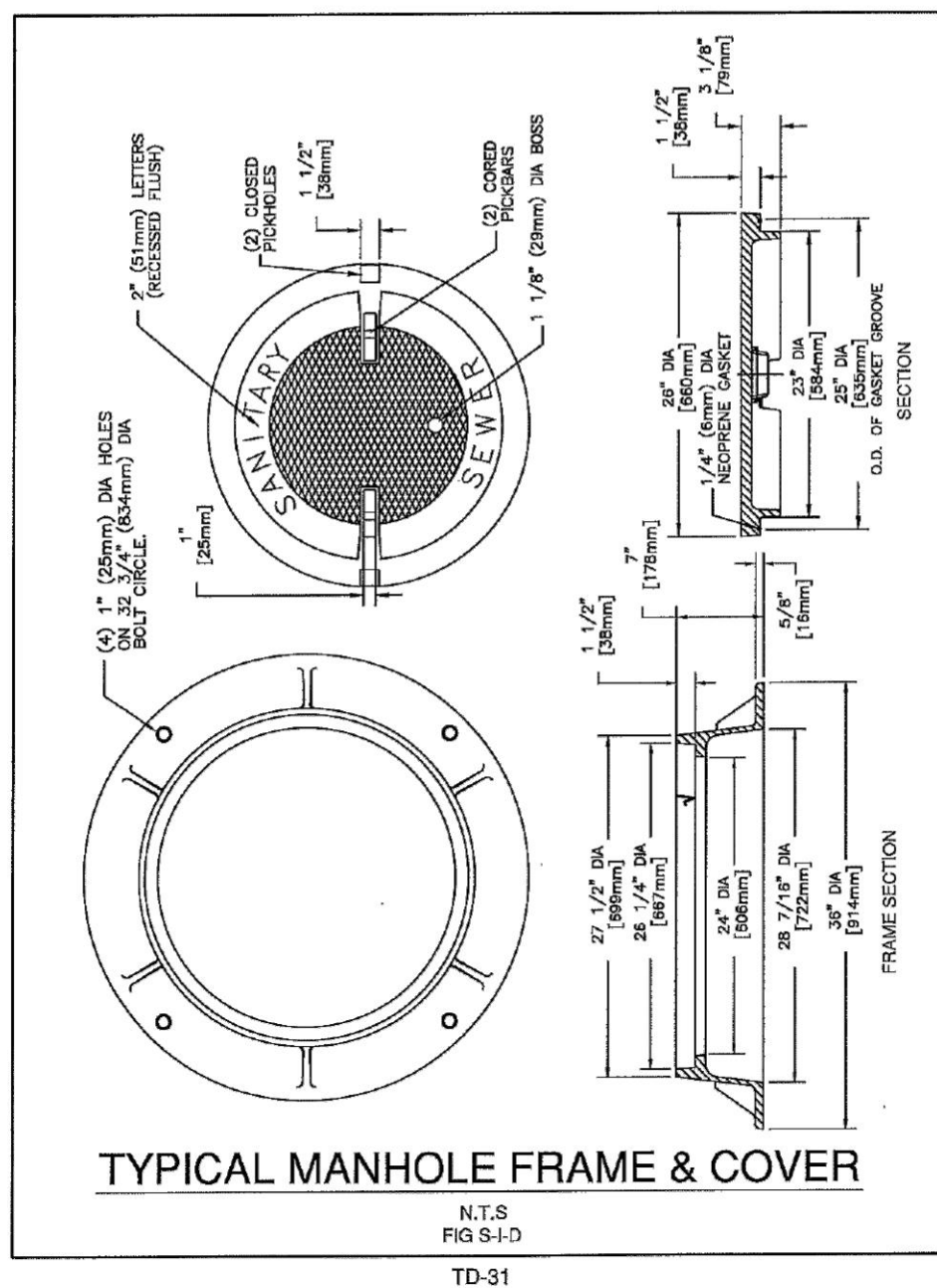
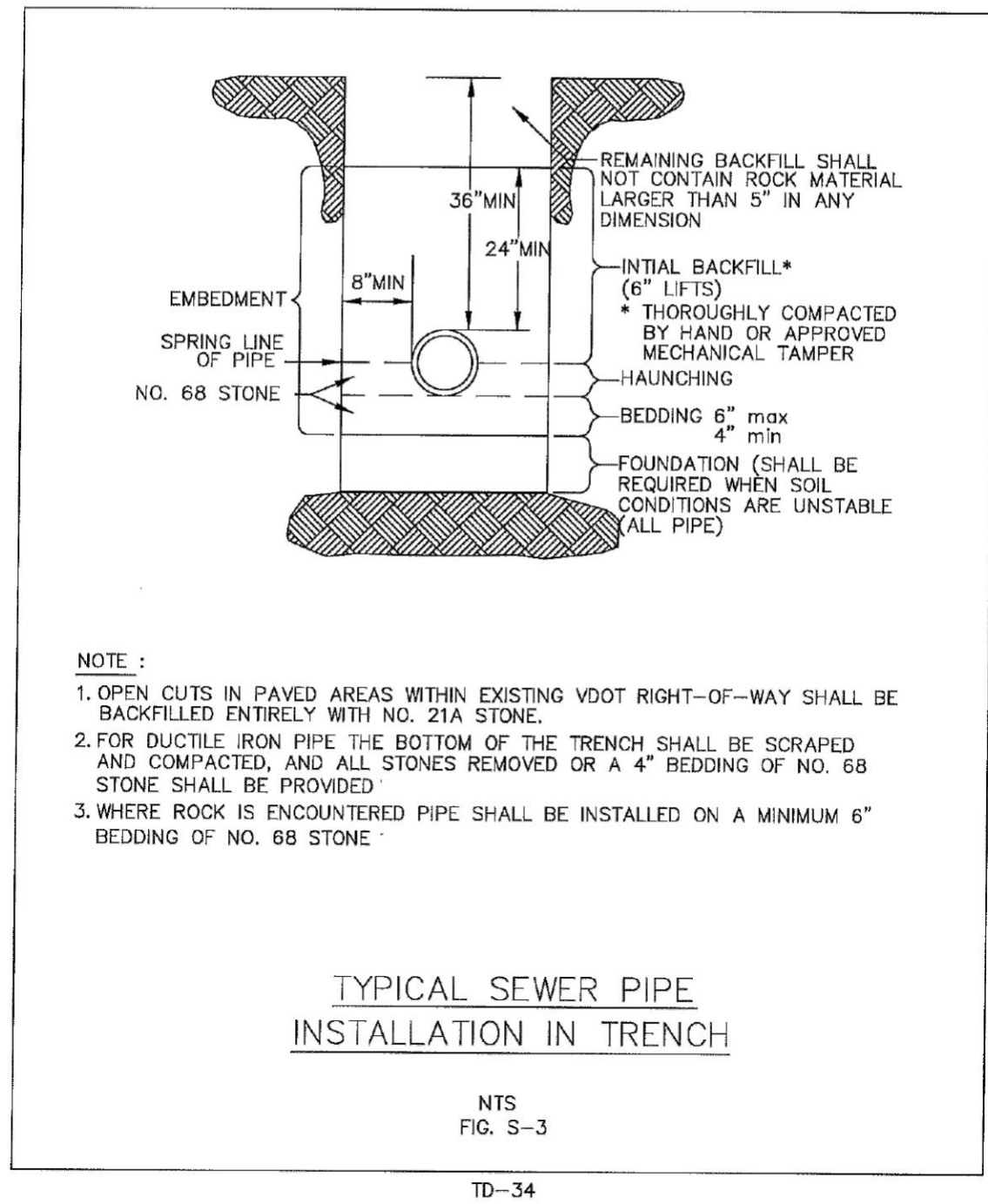
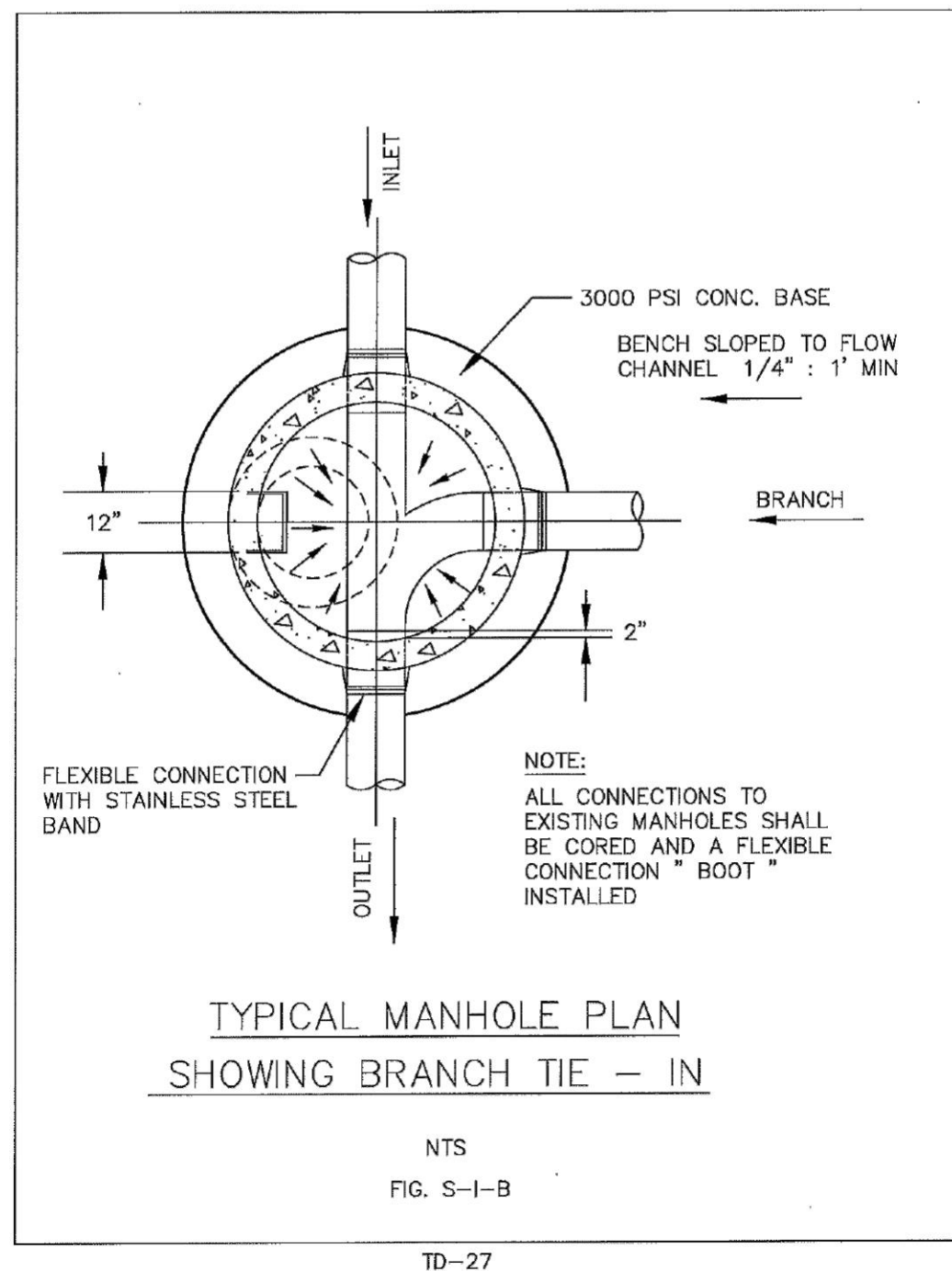
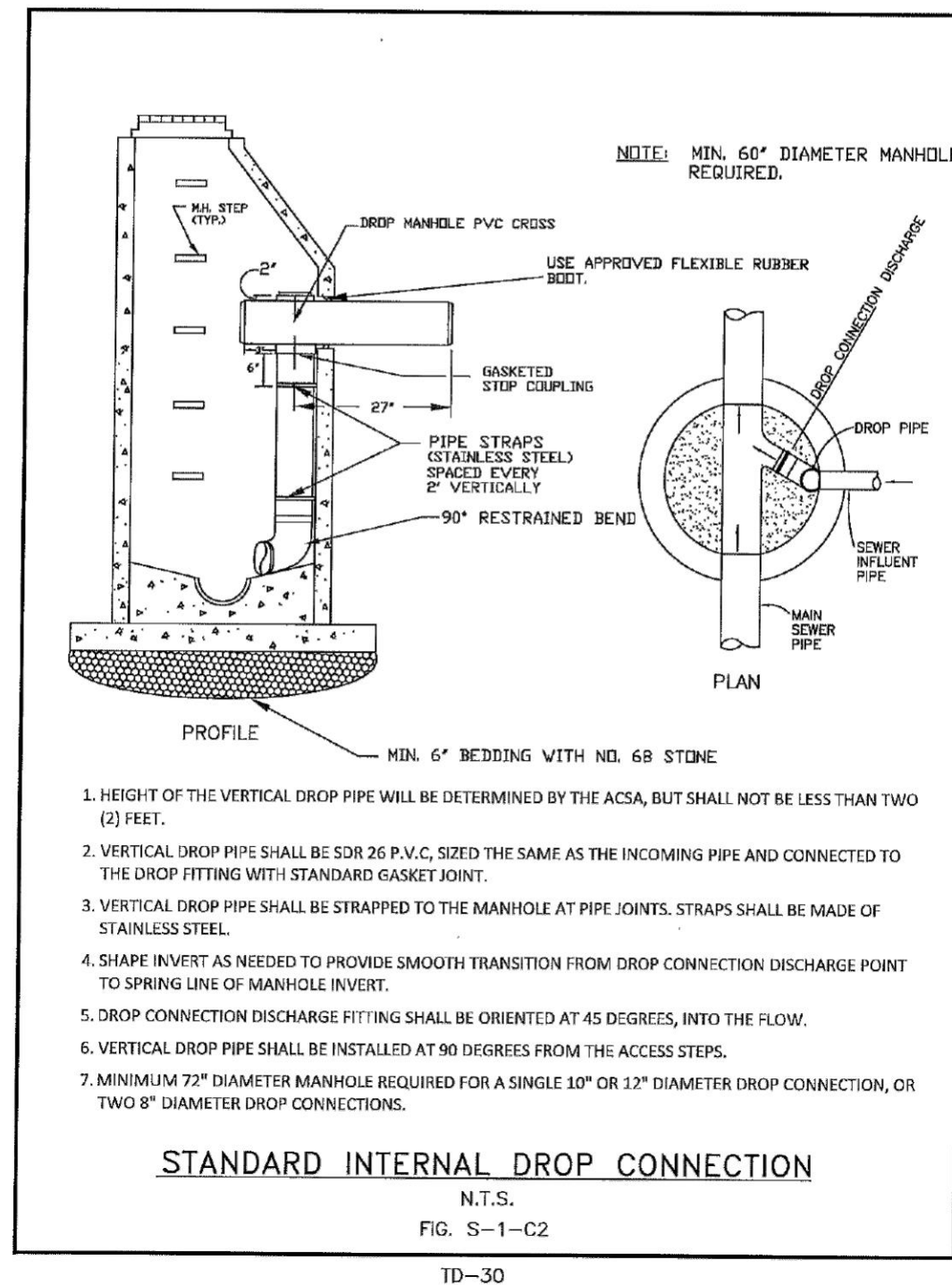
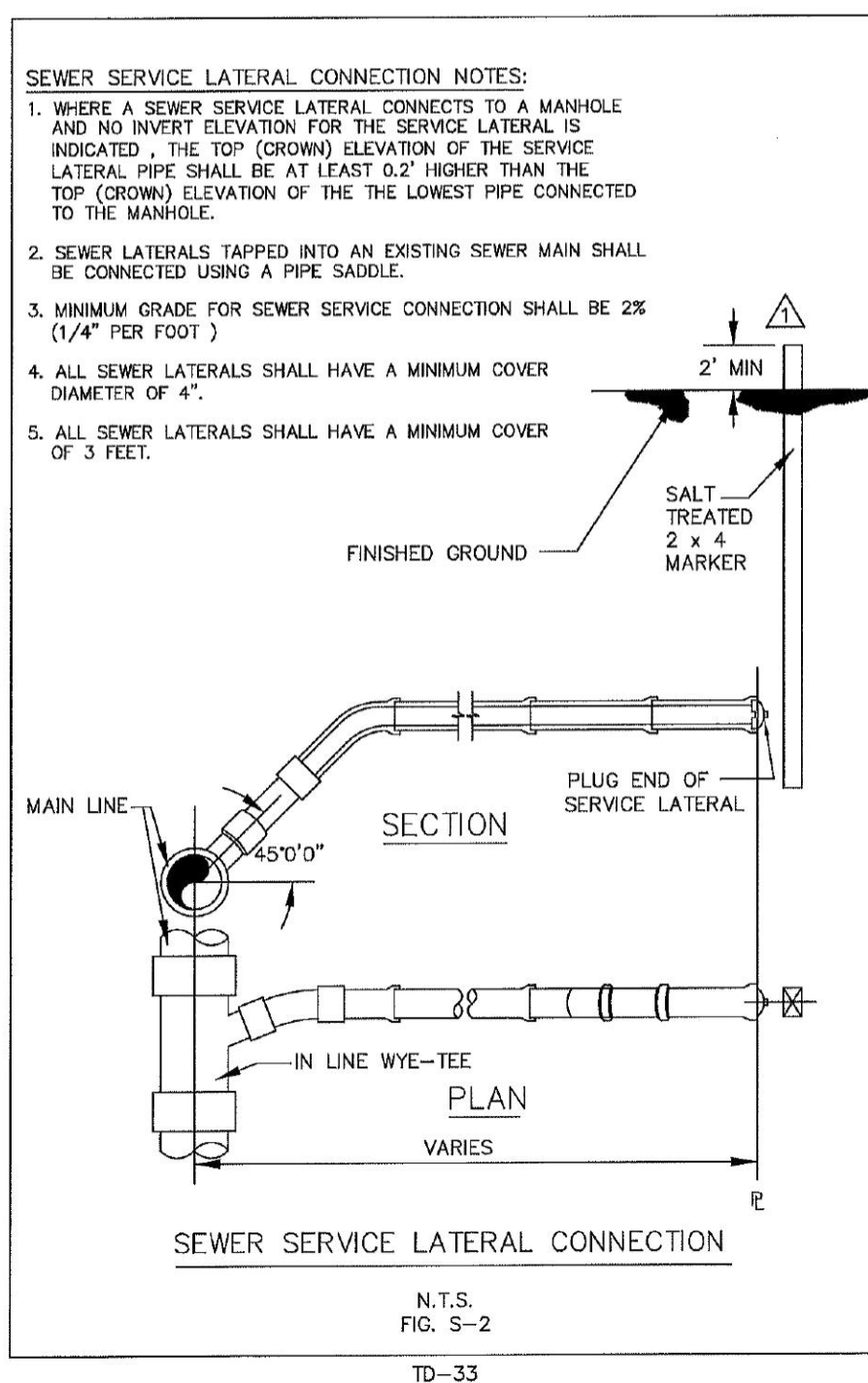
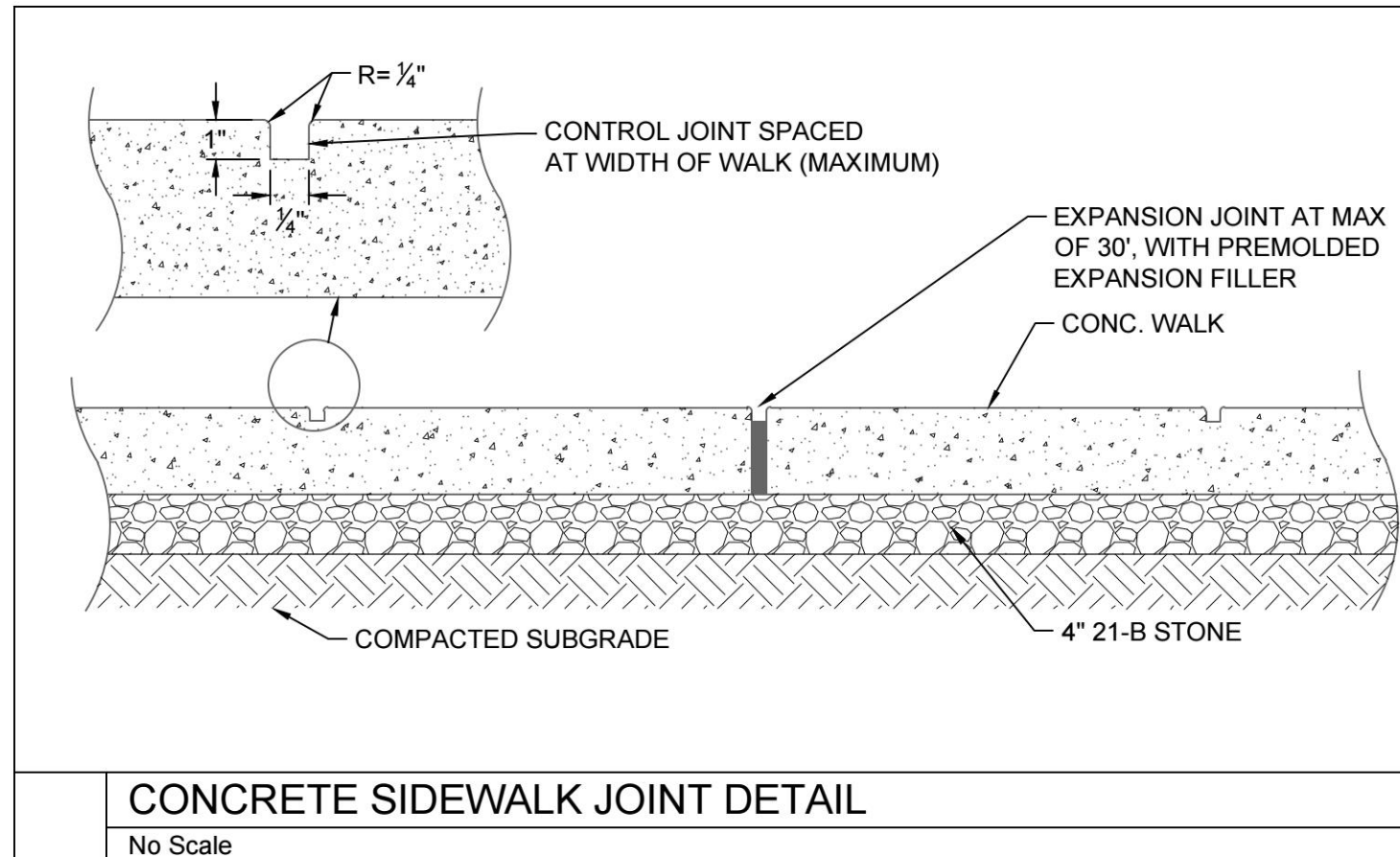








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REVISION DESCRIPTION

DATE

01/26/2023

DRAWN BY

A. MABEE

DESIGNED BY

J. FOX

CHECKED BY

J. FOX

SCALE

N.A.

**TIMMONS GROUP**

OLD TRAIL BLOCKS 24, 33, & 34  
COUNTY OF ALBEMARLE, VIRGINIA

NOTES & DETAILS

JOB NO.

49639.003

SHEET NO.

C1.2

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**LEGEND**

- MILL & OVERLAY
- REMOVE VEGETATION
- EXISTING FORESTED VEGETATION TO REMAIN
- SAW CUT

**COMMONWEALTH OF VIRGINIA**  
JEREMY L. FOX  
Lic. No. 60786  
01/26/23  
PROFESSIONAL ENGINEER

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DATE	
DATE	01/26/2023
DRAWN BY	A. MABEE
DESIGNED BY	J. FOX
CHECKED BY	J. FOX
SCALE	1"=60'

**TIMMONS GROUP**

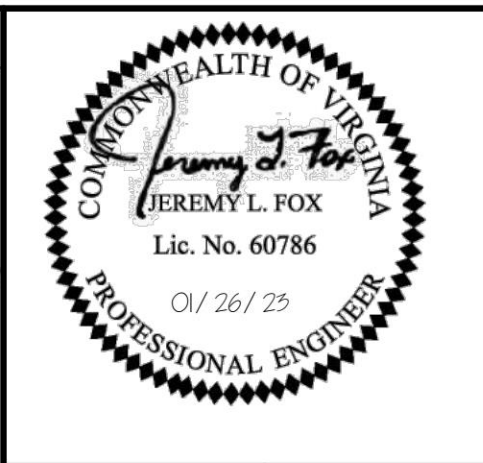
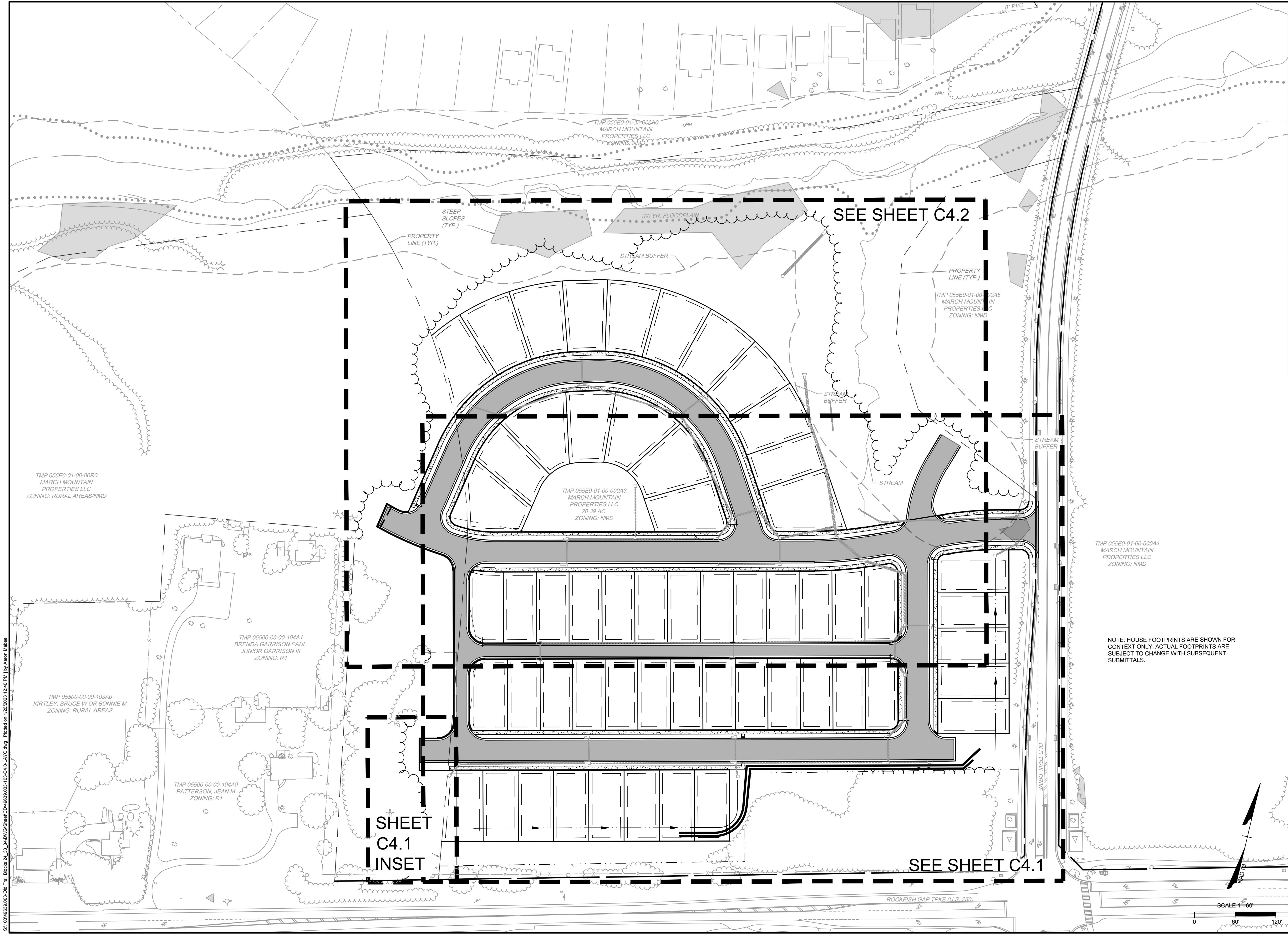
**OLD TRAIL BLOCKS 24, 33, & 34**  
COUNTY OF ALBEMARLE, VIRGINIA

**EXISTING CONDITIONS & DEMOLITION PLAN**

JOB NO. 49639.003  
SHEET NO. C2.0

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	DESIGNED BY J. FOX
	CHECKED BY J. FOX
	SCALE 1"=60'

**OLD TRAIL BLOCKS 24, 33, & 34**  
COUNTY OF ALBEMARLE, VIRGINIA

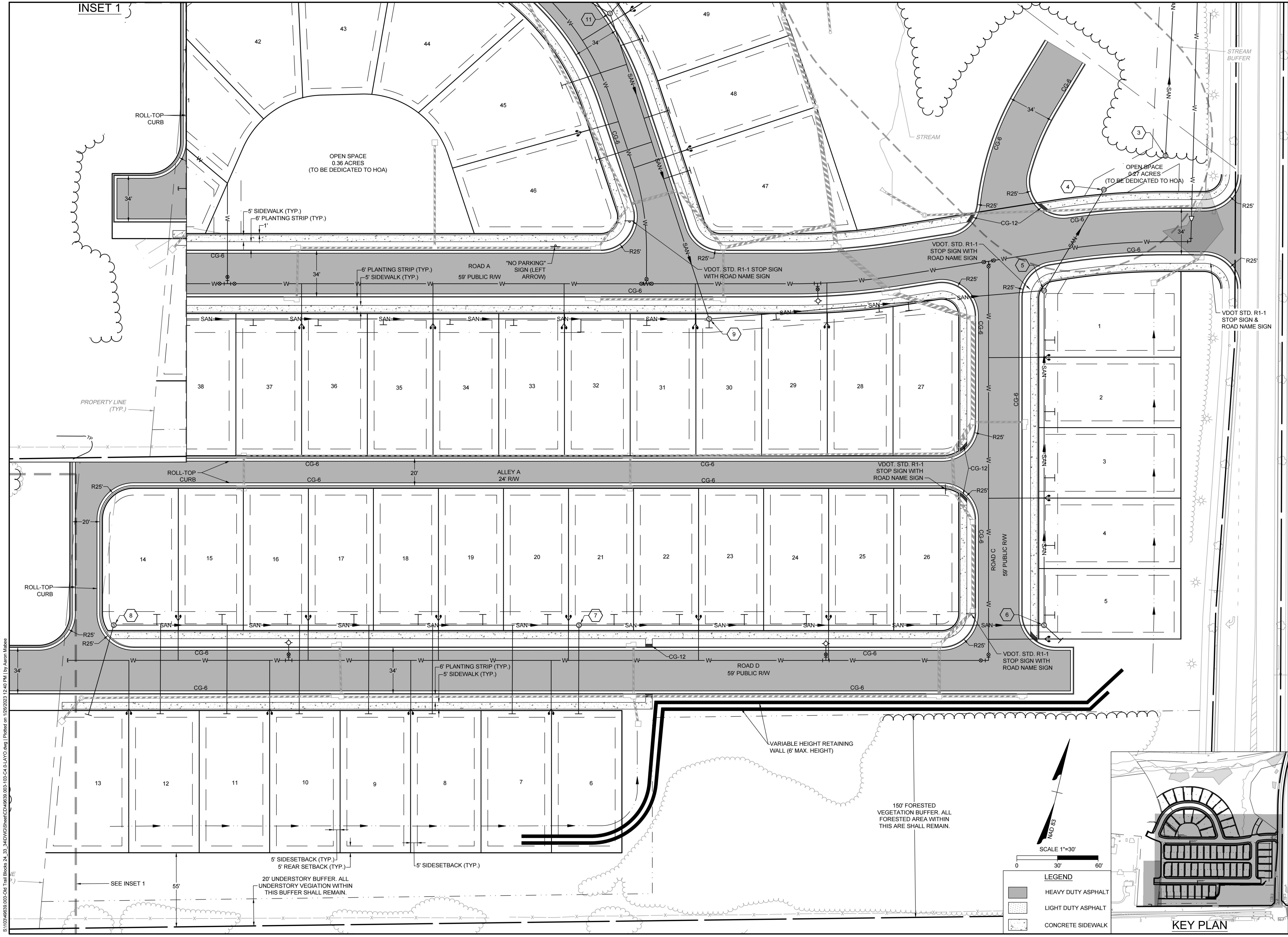
**OVERALL LAYOUT**

JOB NO.  
**49639.003**

SHEET NO.  
**C4.0**

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COMMONWEALTH OF VIRGINIA

PROFESSIONAL ENGINEER

01/26/25

JEREMY L. FOX

Lic. No. 60786

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	DESIGNED BY	J. FOX
	CHECKED BY	J. FOX
	SCALE	1"=30'

**TIMMONS GROUP**

OLD TRAIL BLOCKS 24, 33, & 34

COUNTY OF ALBEMARLE, VIRGINIA

LAYOUT PLAN

JOB NO.  
49639.003

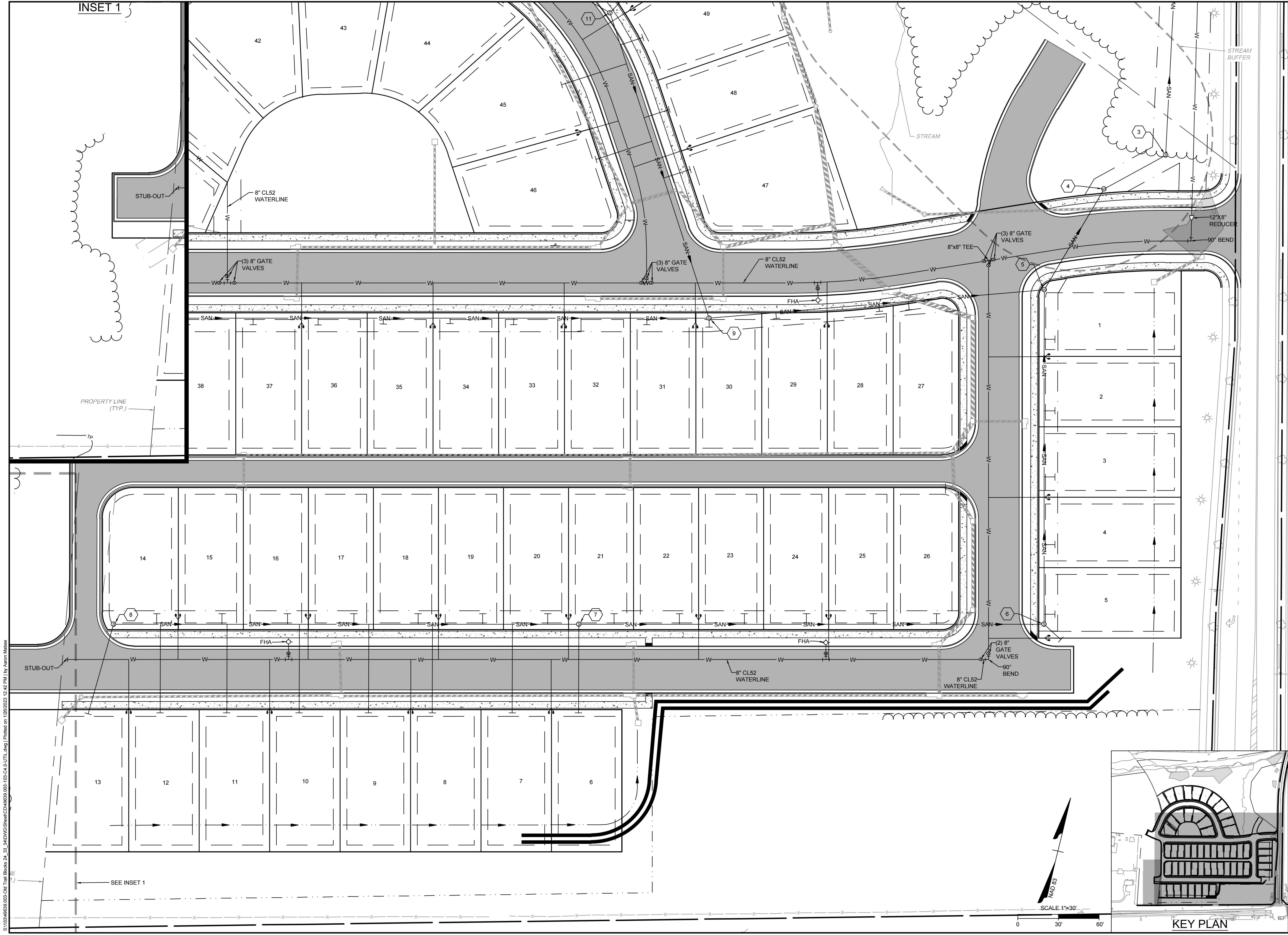
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SCALE	1"=30'

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OLD TRAIL BLOCKS 24, 33, & 34

COUNTY OF ALBEMARLE, VIRGINIA

UTILITY PLAN

JOB NO.

49639.003

SHEET NO.

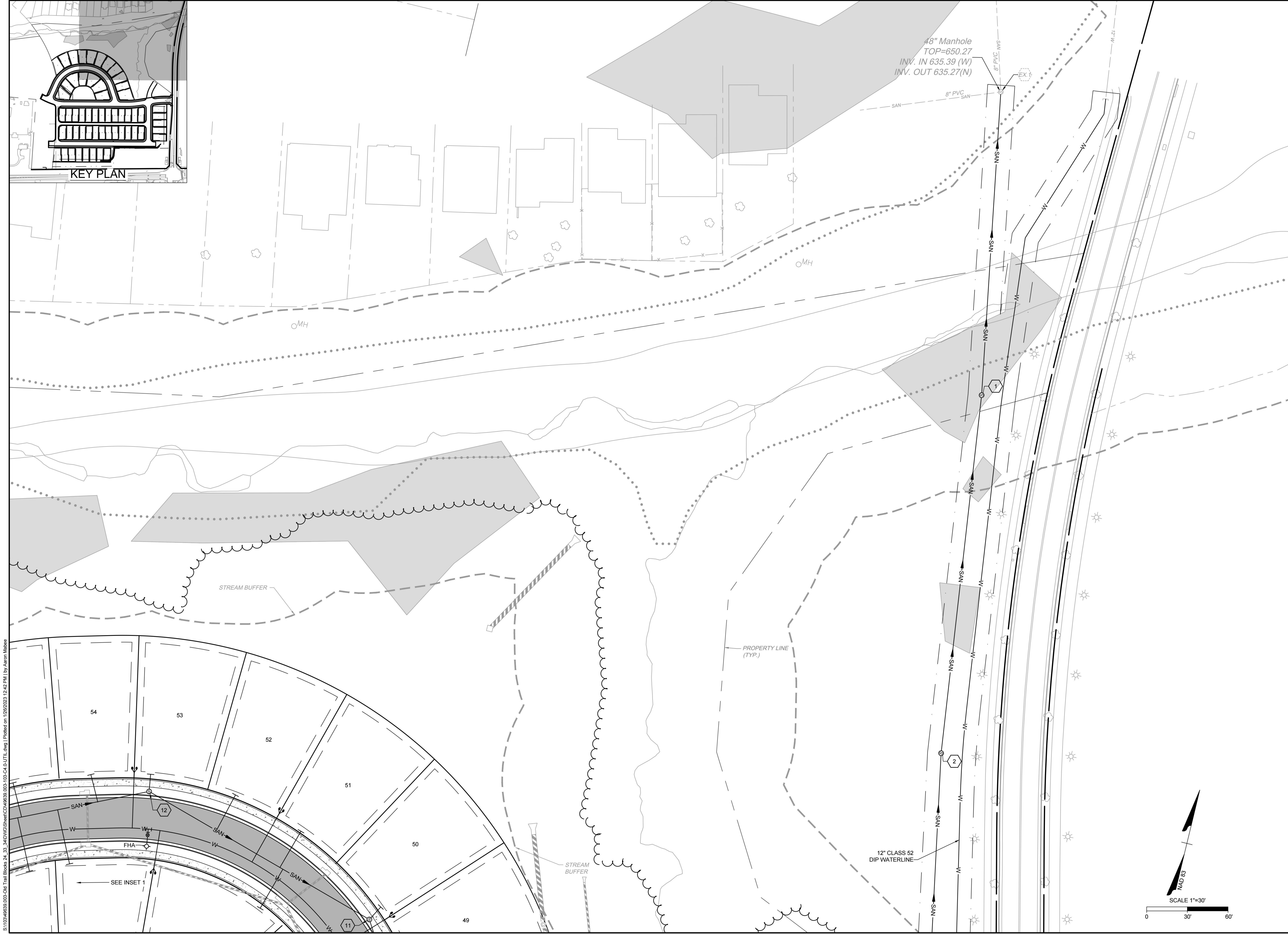
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01/26/25  
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COUNTY OF ALBEMARLE, VIRGINIA  
UTILITY PLAN

JOB NO.  
**49639.003**

SHEET NO.  
**C4.3**

DATE  
01/26/2023

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DESIGNED BY  
J. FOX

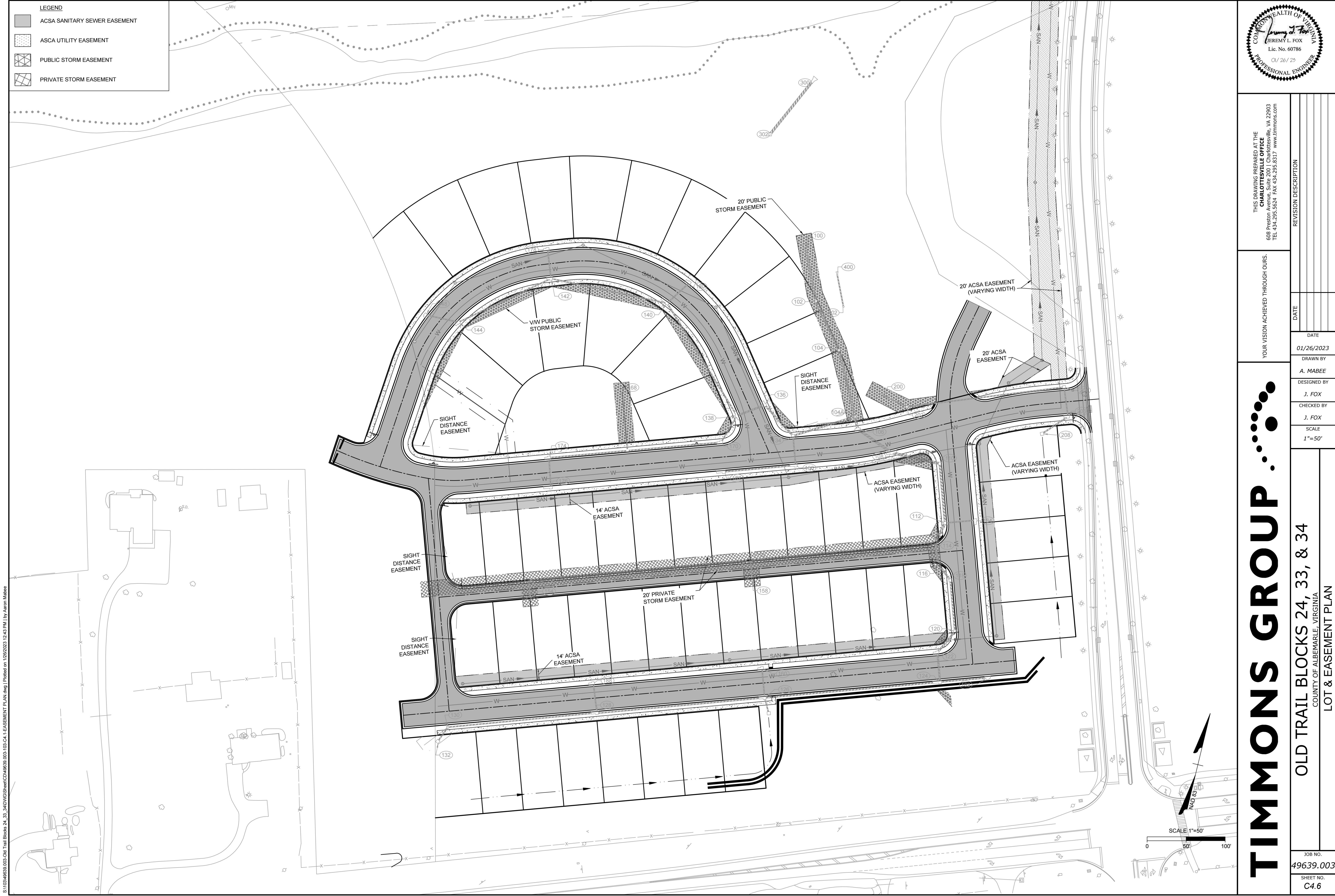
CHECKED BY  
J. FOX

SCALE  
1"=30'

REVISION DESCRIPTION

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LEGEND	
	ACSA SANITARY SEWER EASEMENT
	ACSA UTILITY EASEMENT
	PUBLIC STORM EASEMENT
	PRIVATE STORM EASEMENT

S:\10346939.003-Old Trail Blocks 24\_33\_34\DWG\Sheet\CD49639.003-103-C4-1-EASEMENT PLAN.dwg | Plotted on 1/26/2023 12:43 PM | by Aaron Mabree



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COUNTY OF ALBEMARLE, VIRGINIA  
LOT & EASEMENT PLAN

JOB NO.  
**49639.003**

SHEET NO.  
**C4.6**

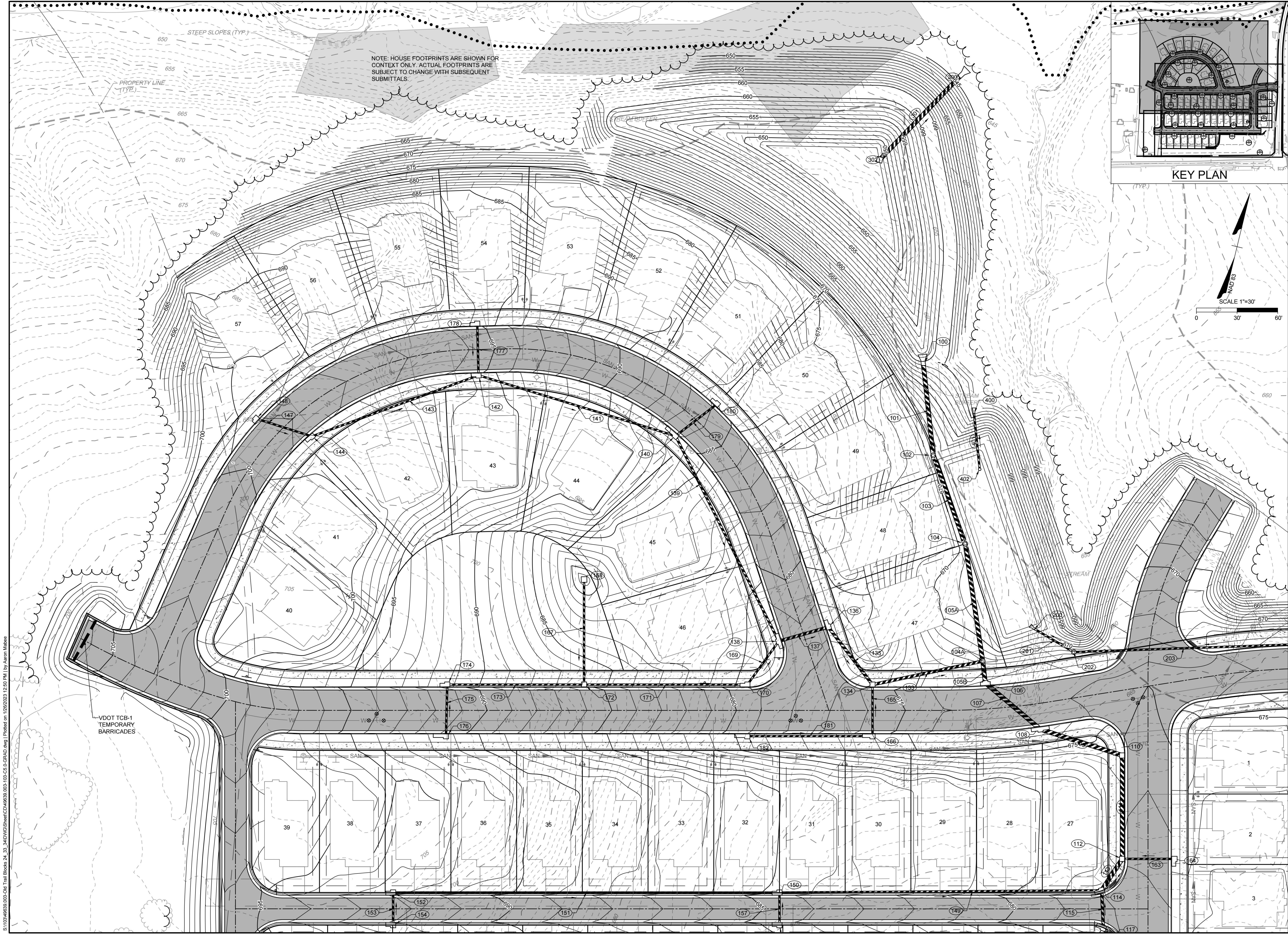
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DATE	
01/26/2023	DRAWN BY <b>A. MABEE</b>
	DESIGNED BY <b>J. FOX</b>
	CHECKED BY <b>J. FOX</b>
	SCALE <b>1"=50'</b>

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A. MABEE

DESIGNED BY

J. FOX

CHECKED BY

J. FOX

SCALE

1"=30'

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COUNTY OF ALBEMARLE, VIRGINIA  
GRADING & DRAINAGE PLAN

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SHEET NO.  
C5.1

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